



Village of Arlington Heights  
Housing Commission  
Commissions Room  
Arlington Heights Village Hall  
33 S. Arlington Heights Road  
Arlington Heights, IL 60005  
September 6, 2016  
7:00 PM

**I. CALL TO ORDER**

**II. ROLL CALL**

- A. Announcement of new appointment

**III. APPROVAL OF MINUTES**

- A. Minutes 4/12/16

**IV. REPORTS**

**V. OLD BUSINESS**

- A. 2015-2016 Group Home and Transitional Housing Program Update
- B. Single Family Rehab Program

**VI. NEW BUSINESS**

- A. Lexington Heritage Rowhomes - Response to affordable housing policy
- B. 2016-2017 Group Home Transitional Housing Program Grant Applications
- C. Changes to the Rent and Housing Assistance Program (RHAP)
- D. 2017 Housing Commission Budget

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

Persons with disabilities requiring auxiliary aids or services, such as an American Sign Language interpreter or written materials in accessible formats, should contact David Robb, Disability Services Coordinator, at 33 S. Arlington Heights Road, Arlington Heights, Illinois 60005, (847)368-5793 (Voice), (847)368-5980 (Fax) or drobb@vah.com.



**Item:** Minutes 4/12/16

**Department:** Planning & Community Development

**ATTACHMENTS:**

**Description**

Minutes

**Type**

Minutes

# **DRAFT**

## **MINUTES OF A MEETING OF THE ARLINGTON HEIGHTS HOUSING COMMISSION HELD AT ARLINGTON HEIGHTS VILLAGE HALL VILLAGE OF ARLINGTON HEIGHTS, ILLINOIS APRIL 12, 2016**

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### **IN ATTENDANCE:**

#### **Commissioners**

Present: Mark Hellner Namrita Nelson  
Alex Hageli Anisa Jordan

#### **Commissioners**

Absent: Karen Conway

Staff Present: Nora Boyer, Housing Planner/Staff Liaison

### **I. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

The meeting was called to order at 7:00 p.m. and the Pledge of Allegiance was recited.

### **II. ROLL CALL**

Commissioners Hellner, Nelson, Jordan and Hageli were present.

### **III. APPROVAL OF MINUTES**

**A motion was made by Commissioner Nelson, seconded by Commissioner Hageli, to approve the minutes of the March 1, 2016 meeting. The motion carried unanimously.**

### **IV. REPORTS - None**

### **V. OLD BUSINESS**

#### **A. Group Home and Transitional Housing Program**

The Substantial Amendment to the Village's 2015 – 2019 Consolidated Plan and the 2016-2017 Annual Action Plan which includes the transfer of \$20,000 from the Single Family Rehab Program to the Group Home and Transitional Housing Program is in process. The final step toward approval is the second public hearing scheduled for April 18<sup>th</sup> followed by the vote by the Village Board. The grant agreements for the 4 group home projects have been prepared. The agencies are aware that their projects are to be completed by September 30, 2016.

#### **B. Single Family Rehabilitation Program**

Ms. Boyer presented a request from the homeowner with respect to SFR Case 15-03. The total project is expected to include multiple items, but the owner would like to begin with the re-shingling of the roof. Three bids and the homeowners' preference were presented.

**A motion was made by Commissioner Nelson, seconded by Commissioner Jordan to approve the re-roofing work for SFR Case 15-03 at \$6,468. The motion was approved unanimously.**

Ms. Boyer will return to the Housing Commission for bids on the other anticipated work which is expected to include: replacement of the sewer line, replacing the bathroom ceiling, and some other repair items.

It was commented that some applicant to the program may have other financing options such as lines of credit or reverse mortgages. However, since sufficient funding is available for the program at this time, eligible rehab can be funded under the program and its terms.

**C. Inclusionary Zoning Program**

Ms. Boyer said that she began research on whether other communities' inclusionary zoning programs include require affordable units in assisted living and memory care facilities. She said she found one program where affordable units are required in assisted living facilities, but it was definitely in the minority. She will continue to research this topic.

**VI. NEW BUSINESS**

**A. 2016-2017 CDBG Grant Applications**

The Community Development Block Grant (CDBG) applications for the October 1, 2016 – September 30, 2017 program year will be presented to the Village Board on May 9, 2016. It is expected that a draft budget will be discussed by the Village Board that will be made available for a 30-day public comment period, followed by another public hearing on either July 5<sup>th</sup> or 18<sup>th</sup>. Three requests were received from agencies for renovations at group homes totaling approximately \$57,000.

After discussing the applications that have been received, the Housing Commission made the following motion:

**A motion was made by Commissioner Hageli, seconded by Commissioner Jordan to amend the Housing Commission's Community Development Block Grant (CDBG) for 2016-2017 to request \$80,000 (rather than \$100,000) for the Group Home and Transitional Housing Program and to request \$65,000 (rather than \$45,000) for the Single Family Rehab Program.**

**VII. OTHER BUSINESS - None.**

**VII. ADJOURNMENT**

A motion was made by Commissioner Jordan, seconded by Commissioner Hageli, to adjourn the meeting. The meeting adjourned at 7:35 pm.

**NEXT MEETING: Tuesday, June 7 at 7:00 p.**



**Item:** 2015-2016 Group Home and Transitional Housing Program Update

**Department:** Planning & Community Development

**ATTACHMENTS:**

**Description**

**Type**

No Attachments Available



**Item:** Single Family Rehab Program  
**Department:** Planning & Community Development

**ATTACHMENTS:**  
**Description**  
No Attachments Available

**Type**



**Item:** Lexington Heritage Rowhomes - Response to affordable housing policy

**Department:** Planning & Community Development

**ATTACHMENTS:**

| <b>Description</b>                                | <b>Type</b> |
|---------------------------------------------------|-------------|
| Report 8-30-16 email from Bob Rotolo              | Report      |
| Lexington Heritage Affordable Housing Proposal    | Exhibits    |
| Lexington Heritage Affordable Housing Analysis    | Exhibits    |
| Report to the Housing Commission                  | Report      |
| 3-12-16 Housing Commission Minutes                | Minutes     |
| Chart of the AH Affordable Housing Policy Project | Exhibits    |

## **REPORT TO THE HOUSING COMMISSION**

To: Housing Commission  
Prepared By: Nora Boyer, Housing Planner  
Meeting Date: September 6, 2016  
Date Prepared: August 30, 2016  
Project Title: Lexington Heritage Rowhomes  
Address: 3216-3240 N. Old Arlington Heights Rd.

## **BACKGROUND INFORMATION**

Petitioner: Bill Rotolo, Lexington Homes  
Address: 1731 North Marcey Street, Suite 200,  
Chicago, IL 60614

## **BACKGROUND**

The subject site consists of five land parcels that have a combined area of approximately 4.59 acres (200,000 square feet). At this time, four of the five lots are developed with single family homes, while the fifth lot is vacant. The underlying zoning classification is M-1, Research, Development and Manufacturing and the property has direct frontage along Country Lane to the north and Old Arlington Heights Road to the east. The proposed action, if approved, would allow the Petitioner to demolish the existing structures and construct nine, two-story rowhomes buildings that have a total of 49 attached row home units.

## **MULTI-FAMILY AFFORDABLE HOUSING TOOLKIT**

The Village's *Multi-Family Affordable Housing Toolkit* calls for affordable units to be included in developments at the following rates:

| Number of Units in the Development | Percentage to be Affordable |
|------------------------------------|-----------------------------|
| 5 or fewer                         | 0%                          |
| 6 – 25                             | 10%                         |
| 26 or more                         | 15%                         |

For any affordable units not provided, a fee-in-lieu may be paid into to Arlington Heights Affordable Housing Trust Fund in the amount of \$75,000 per affordable unit not provided.

Therefore, the Toolkit calls for the following with respect to this 49-unit development:

- 8 affordable units (15% of the total) or
- \$75,000 for each affordable unit not provided. If none are provided the fee is \$600,000 ( $\$75,000 \times 8 = \$600,000$ )

## **LEXINGTON HERITAGE RESPONSE TO THE MULTI-FAMILY AFFORDABLE HOUSING POLICY**

In June 2016, Lexington Homes submitted the attached *Project Review and Affordable Housing Analysis for Lexington Heritage Project in Arlington Heights, Illinois*. Lexington Homes requested a meeting with Village staff, and on August 30, 2016 proposed:

- Paying a fee-in-lieu of providing 8 affordable units of \$73,500
- This calculates as \$9,187.50 per each of the 8 affordable units not provided or \$1,500 per unit spread across all 49 units. (See attached email of August 30 2016).

### **ANALYSIS:**

When drafting the *Multi-Family Affordable Housing Toolkit*, it was expected that affordable housing contributions would be made in conjunction with zoning actions that would support the creation of the affordable units. Initially, the fee-in-lieu of providing affordable units was \$100,000 per unit. In March 2014, the Housing Commission recommended reducing the fee-in-lieu to \$75,000 per unit in light of market conditions (See attached Staff Report dated September 9, 2013 and Housing Commission minutes dated March 12, 2014).

This fee level was determined to be comparable to other affordable housing programs of this type in the Chicago area. Nationally, these fees are based on either the difference in price between market rate and affordable units or the amount that it would take to produce an affordable unit. \$75,000 would not be sufficient to build or acquire a unit. Since the recession, there have been 2 development proposals to which the guidelines in the *Toolkit* have applied. These projects are Parkview Apartments and 13 E. Miner, both of which complied with the guidelines with respect to the number of units required by the *Toolkit* (7 units in the case of Parkview and 1 unit in the case of 13 E. Miner).

The Village has applied its affordable housing policy to developments of various types (i.e. multi-story condominium buildings and townhomes) in various locations. This project most closely resembles the Arbor Lane Townhomes project approved immediately after the recession in a still suspect economy.

In the analysis provided by the developer, it is stated that the Village already meets the minimum State standard of having a minimum of 10% of its housing stock as affordable. This project would add housing units to the Village's housing stock that do not meet the State's affordability standards. Therefore, as a minimum, at least 10% of the units in the development should be affordable so that the project is not detrimental to the Village's ability to retain an affordability level above the State minimum requirement of 10%.

### **OPTIONS**

Based on the developer's response and the Village's affordable housing goals, the following options have been developed by staff for consideration by the Housing Commission:

Option 1: In accordance with the *Toolkit*, require 8 affordable units in this development or a payment in-lieu of not providing the 8 affordable units at a rate of \$75,000 per affordable unit not provided or a combination of units and fees per unit (8 affordable units x \$75,000 = \$600,000).

Option 2: Require 8 affordable units or a fee of \$16,000 per affordable unit not provided in the development which is consistent with the fee approved in 2012 (adjusted for inflation) with respect to the Arbor Lane Townhomes development (see attached “Chart of Multi-Family Affordable Housing Policy Projects”) for a total fee-in-lieu amount of \$128,000 (i.e. 8 units x \$16,000 per affordable unit = \$128,000 or \$2,612 per unit when spread across all 49 units).

Option 3: Require 5 affordable housing units, which is 10% of the total units in the development and is consistent with the minimum State affordability requirement, or a fee-in-lieu of \$75,000 for each of 5 affordable units not provided, which would total of \$375,000 (10% of 49 units = 5 affordable units x \$75,000 = \$375,000 or \$7,653/unit when spread across all 49 units).

Option 4: Require the fee-in-lieu payment being proposed by the developer of \$1,500 per unit in the development for a total of \$73,500 (49 units x \$1,500 per unit = \$73,500) which equates to \$9,187 per affordable unit not provided (8 units x \$9,187 = \$73,500).

## RECOMMENDATION

It is recommended that the Housing Commission adhere to the recently amended *Multi-Family Affordable Housing Toolkit* requirement in Option 1. However, if the Housing Commission feels that further adjustments are warranted for this project, Option 3 is recommended.

### Attachments:

1. 8-30-16 email from Bill Rotolo – Lexington-Heritage response to affordable housing policy
2. *Project Review and Affordable Housing Analysis for Lexington Heritage Project in Arlington Heights, Illinois Arbor Lane*, June 2016
3. Staff Report to the Housing Commission 9-9-13
4. Housing Commission minutes 3-12-14
5. Chart of Multi Family Affordable Housing Policy Projects

c: Bill Rotolo, petitioner  
Charles Witherington-Perkins, Director of Planning and Community Development  
Bill Enright, Deputy Director of Planning and Community Development  
Sam Hubbard, Development Planner

## Boyer, Nora

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**From:** Bill Rotolo <billrotolo339@yahoo.com>  
**Sent:** Tuesday, August 30, 2016 9:39 AM  
**To:** Boyer, Nora  
**Cc:** Glenn Richmond; wayne moretti; Ronald Benach; jcompton@lexingtonchicago.com; lmfreedman@aflaw.com

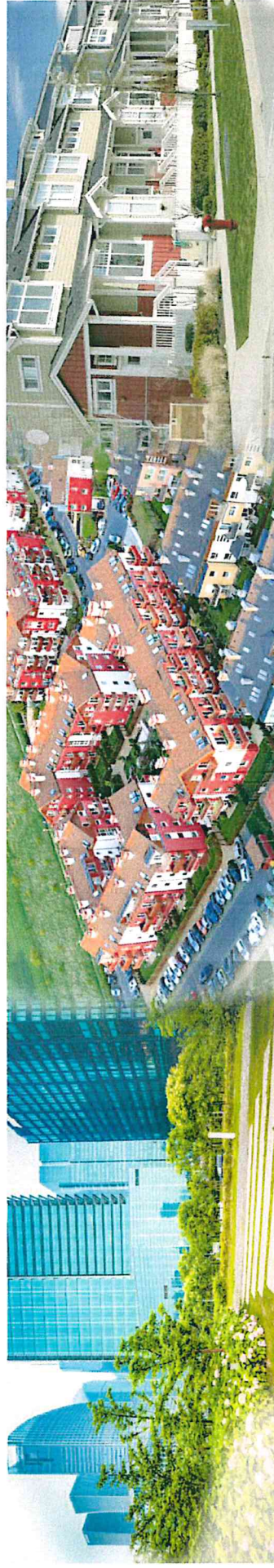
Dear Ms. Boyer,

Lexington is proposing a \$1500/du affordable housing fee (total payment: \$73,500 based on 49 units). The required fee for this development, per ordinance, would be \$600,000 (15% of total number of units, rounded up, so 8 units for us – 15% of 49 is 7.35 - 8 X \$75,000=\$600,000). If Lexington were required to pay the entire fee, we simply could not proceed with this development. Also, there are many very affordable units nearby.

The housing market in Chicago for new construction is far less robust than in the past, and one of the weakest markets in the country. The reasons are many, but one of the most significant is that the cost of construction is high relative to the incomes and credit worthiness of prospective buyers.

Bill

Prepared for Lexington Homes  
June 2016



**REAL  
ESTATE  
ECONOMICS**

hanleywood | metrostudy

<http://www.RealEstateEconomics.com>  
905 Calle Amanecer, Suite 200  
San Clemente, CA 92673  
Voice: (949) 502-5151

## PROJECT REVIEW AND AFFORDABLE HOUSING ANALYSIS LEXINGTON HERITAGE

CONCLUSIONS AND RECOMMENDATIONS

SITE AND PROJECT SUMMARY

COMPETITIVE MARKET ACTIVITY SUMMARY

AFFORDABLE HOUSING MARKET

# CONCLUSIONS AND RECOMMENDATIONS

### Affordable Housing Goals

- The minimum statewide standard for affordable housing (through the Affordable Housing Planning and Appeals Act [P.A. 93-0595]) is a minimum of 10.0% of the community's housing stock.
- Affordable Housing Guidelines for the Village of Arlington Heights indicate that a project with at least 26 units should have 15% of total units affordable, which can be satisfied through construction of those units or an in lieu payment. For the proposed 52 unit project, this would equal approximately 8 units.
- The proposed 52 units would increase the total housing stock in the Village of Arlington Heights by less than 0.2%.
- According to Village planners, the objective is to maintain the same level of affordable housing in the Village as exists before the introduction of a proposed project.

### Affordable Housing Stock

- There are an estimated 33,005 housing units in the Village of Arlington Heights, of which 23,467 (71.1%) are owner occupied.
- Estimated Median Value of all owner-occupied housing in Arlington Heights is \$335,593.
- Based on Arlington Heights Affordable Housing Guidelines, maximum 2016 price of an affordable housing in the Village (i.e., the price at which a household earning 80% of the Area Median Income is paying 30% of gross income for all housing costs) is approximately \$181,000.
- Approximately 17.8% (4,177 units) of the current owner-occupied housing stock in Arlington Heights is valued at \$181,000 or less.
- Approximately 11.0% of all currently listed properties in MLS are homes priced below \$200,000.

### Conclusions

- The current housing stock in the Village of Arlington Heights exceeds the statewide requirement of 10% of all housing to be affordable.
- The proposed 52-unit project represents an addition of less than 0.2% to the Village housing stock.
- If the project were to be built without any affordable units there would be no impact on the proportion of the Village housing stock that is in the affordable housing price ranges (below \$181,000), and the Village would still exceed the statewide minimum requirements for affordable housing.

## LEXINGTON HERITAGE JUNE 2016

| PRODUCT LINE       | BUILDER       | FLOOR PLAN |           |             | PRODUCT AND PRICING RECOMMENDATIONS |                   |            |              |          |           |       | MONTHLY COSTS  |             |             |                 |
|--------------------|---------------|------------|-----------|-------------|-------------------------------------|-------------------|------------|--------------|----------|-----------|-------|----------------|-------------|-------------|-----------------|
|                    |               | #          | Unit Size | Total Units | Targeted Sales                      | Recommended Price |            | Price/Sq.Ft. |          | Bed-Rooms | Baths | Parking Spaces | Assoc. Dues | Tax Assess. | Monthly Payment |
|                    |               |            |           |             |                                     | Base(1)           | Average(2) | Base         | Wtd.Avg. |           |       |                |             |             |                 |
| Lexington Heritage | Lexington Hns | 1          | 1,751 sf  | 13          | 0.75lmo.                            | \$428,900         | \$433,200  | \$244.95     | \$247.40 | 3         | 2+den | 2.0 Car        | \$250/mo.   | \$961/mo.   | \$2,817/mo.     |
| Lexington Heritage | Lexington Hns | 2          | 1,868 sf  | 13          | 0.75lmo.                            | \$446,800         | \$451,300  | \$239.19     | \$241.60 | 2+bsmt    | 3     | 2.5            | \$250/mo.   | \$1,002/mo. | \$2,924/mo.     |
| Lexington Heritage | Lexington Hns | 3          | 1,913 sf  | 13          | 0.75lmo.                            | \$453,700         | \$458,200  | \$237.17     | \$239.52 | 3         | 3     | 2.5            | \$250/mo.   | \$1,017/mo. | \$2,965/mo.     |
| Lexington Heritage | Lexington Hns | 4          | 1,930 sf  | 13          | 0.75lmo.                            | \$456,300         | \$460,900  | \$236.42     | \$238.81 | 2+bsmt    | 3     | 2.5            | \$250/mo.   | \$1,023/mo. | \$2,981/mo.     |

Notes(1): Effective Base is inclusive of a % incentive: 2.00%

Notes(2): Base prices reflects a standard floor plan on a non-premium lot/location with no incentive deducted.

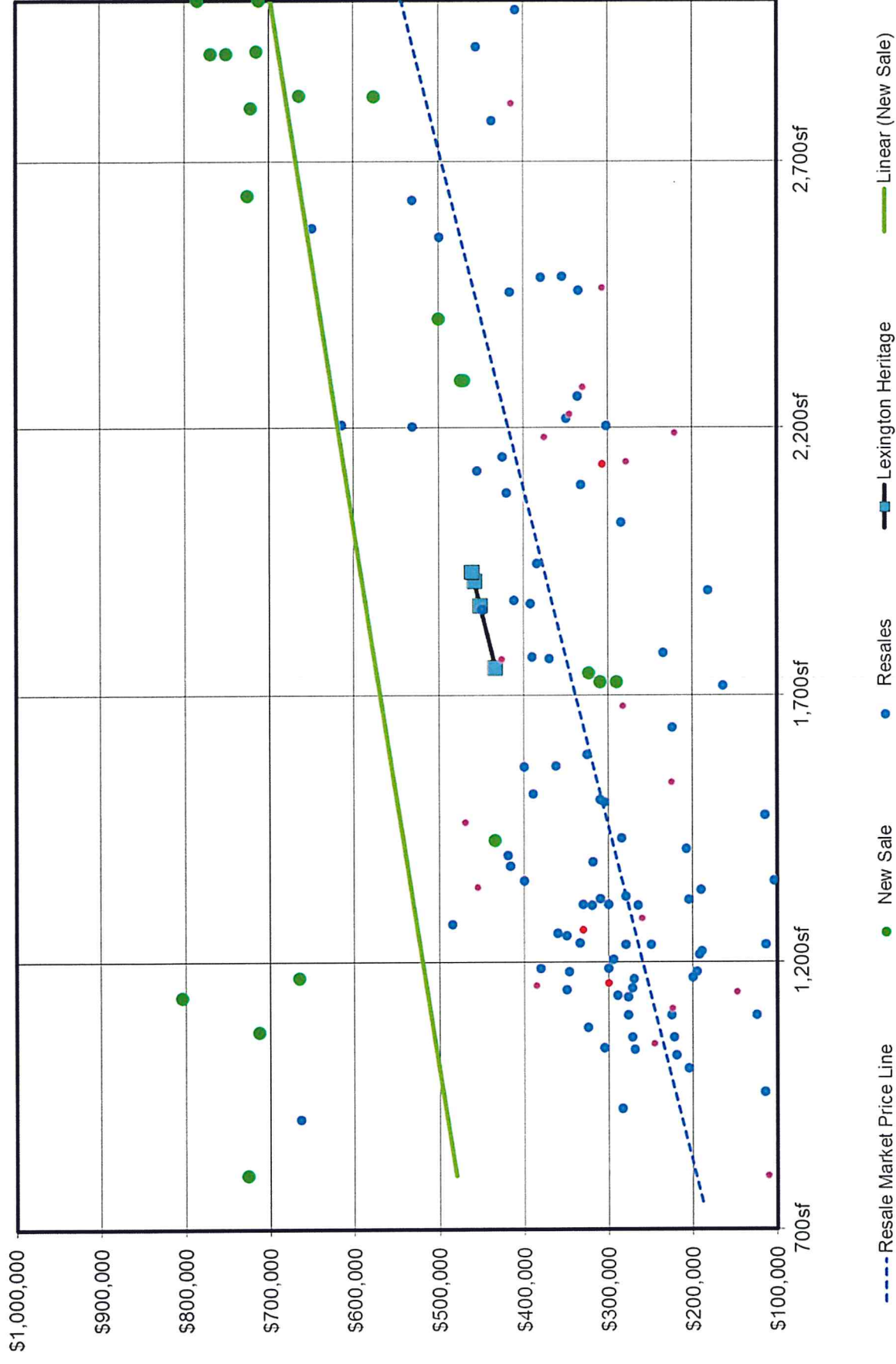
Assumed Homeowners Dues = \$250 per month.

Assumed Annual Tax Assessment = 2.69% Base Tax Rate.

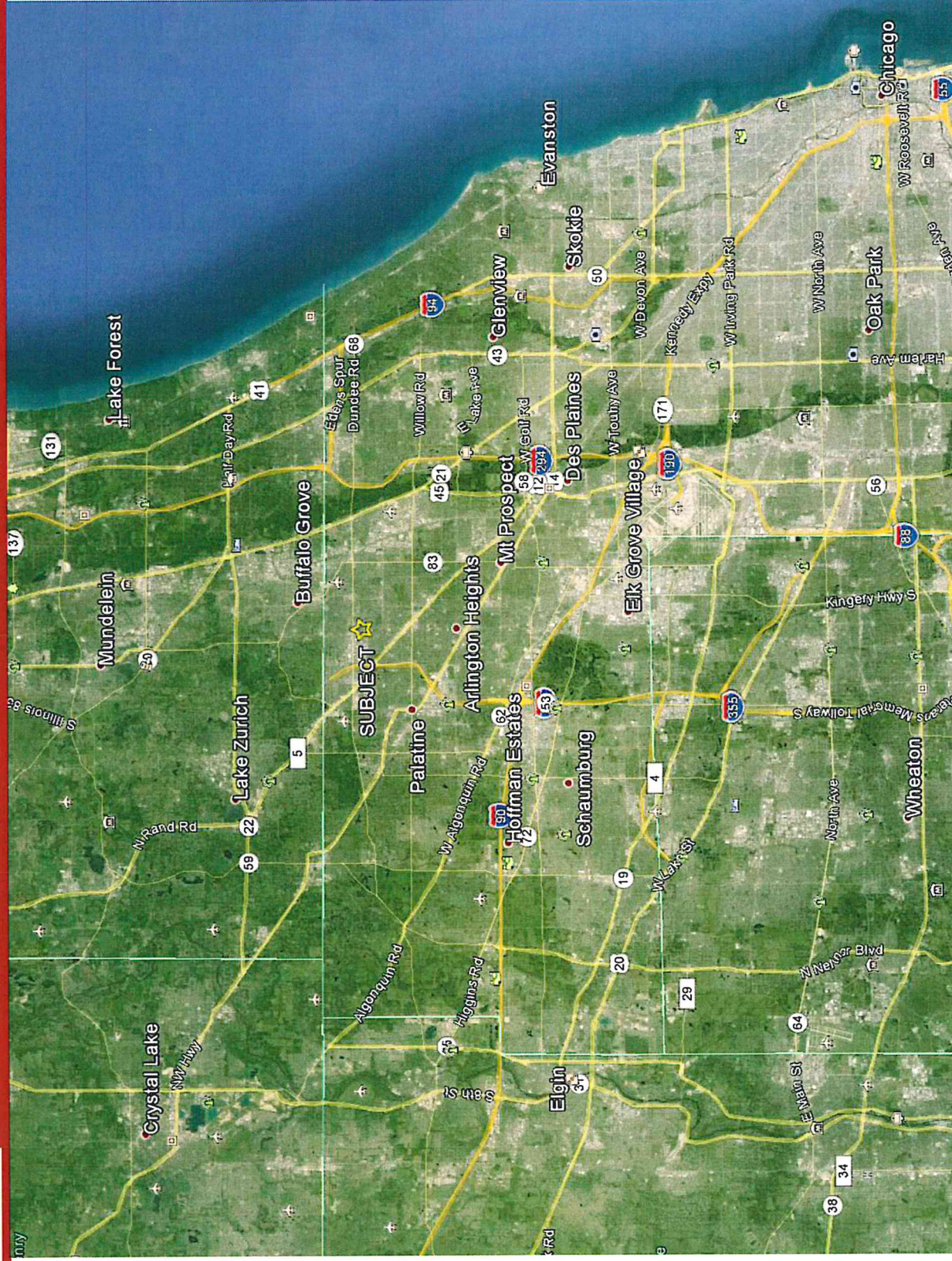
Wtd. Avg. Premium Recommendation = As shown.

Monthly costs assume : 80% LTV, 4.00% fixed rate 30-yr. mortgage.

Source: Real Estate Economics

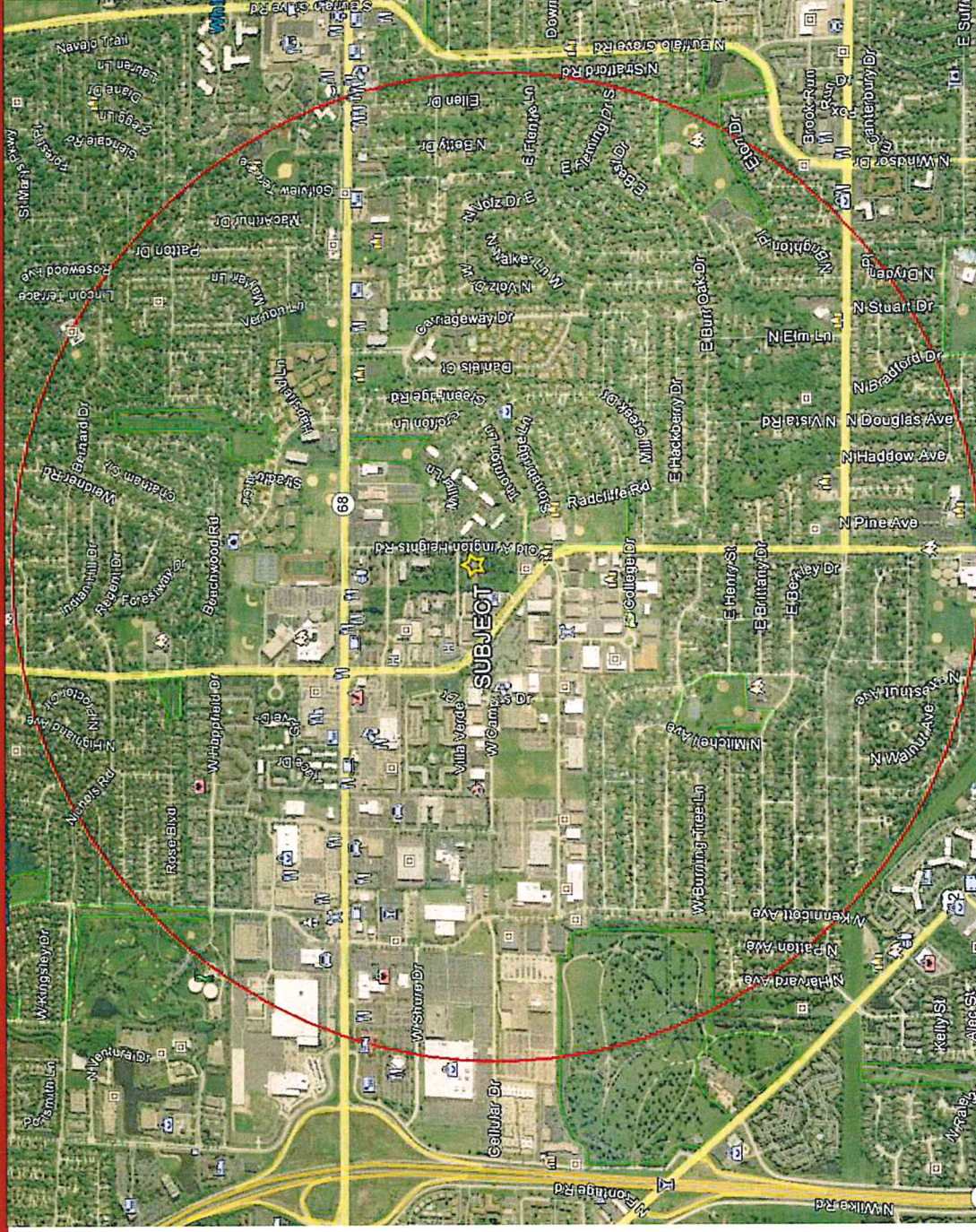


# SITE AND PROJECT SUMMARY

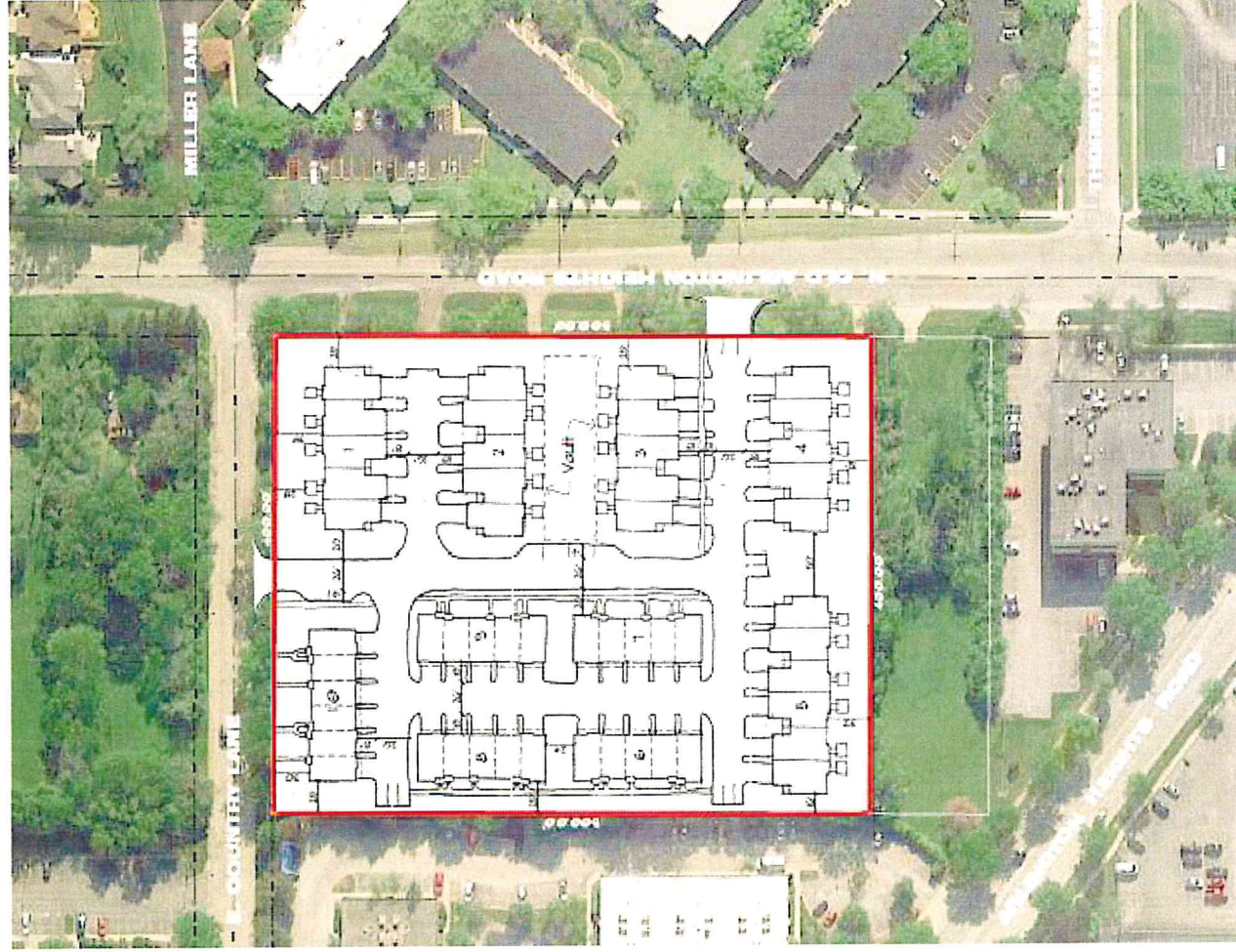


Site is approximately 25 miles northwest of central Chicago, 1¼ mile east of Dundee Road exit from I-355.

[www.RealEstateEconomics.com](http://www.RealEstateEconomics.com)



- Site is located on an infill parcel in northern area of Village of Arlington Heights.
- Dundee Avenue (less than ¼-mile north) is a major commercial arterial, including a full range of retail and restaurant properties within one mile of site.
- Large scale shopping (big box retailers are located less than two miles from the site).
- Schools, medical and other population-serving facilities are all within one mile (walking distance) of the site.
- Major employers are located nearby (less than two miles from site).



530  
Left Side Elevation  
Townhouse Buildings



Front Elevation  
530



Left Elevation  
530

MEWS Buildings

| CATEGORY                                                           | ARLINGTON HEIGHTS VILLAGE, IL |                |                  |                  | COOK COUNTY    |                |                  |                  |
|--------------------------------------------------------------------|-------------------------------|----------------|------------------|------------------|----------------|----------------|------------------|------------------|
|                                                                    | Census<br>2000                | Census<br>2010 | Estimate<br>2016 | Forecast<br>2021 | Census<br>2000 | Census<br>2010 | Estimate<br>2016 | Forecast<br>2021 |
| Population                                                         | 77,667                        | 75,101         | 76,199           | 78,639           | 5,376,783      | 5,194,675      | 5,264,311        | 5,431,907        |
| Total Population Growth                                            | -                             | (2,566)        | 1,098            | 2,440            | -              | (182,108)      | 69,636           | 167,596          |
| Total Population Growth %                                          | -                             | (3.30%)        | 1.46%            | 3.20%            | -              | (3.39%)        | 1.34%            | 3.18%            |
| Population by Single Classification Race                           |                               |                |                  |                  |                |                |                  |                  |
| White Population (Incl. White Hispanic)                            | 89.7%                         | 88.3%          | 87.2%            | 86.3%            | 56.3%          | 55.4%          | 55.0%            | 53.8%            |
| Black Population (Incl. Black Hispanic)                            | 1.1%                          | 1.3%           | 1.3%             | 1.3%             | 26.1%          | 24.8%          | 24.5%            | 24.7%            |
| Asian Population (Incl. Asian Hispanic)                            | 6.0%                          | 7.0%           | 8.0%             | 8.9%             | 4.9%           | 6.2%           | 7.0%             | 7.6%             |
| Other Race Population (Incl. Other Hispanic)                       | 3.2%                          | 3.4%           | 3.6%             | 3.5%             | 12.7%          | 13.6%          | 13.5%            | 13.9%            |
| Population Hispanic or Latino (Including Hispanics in Other Races) | 5.5%                          | 6.0%           | 6.4%             | 6.5%             | 19.9%          | 24.0%          | 24.9%            | 25.1%            |
| Population by Age                                                  |                               |                |                  |                  |                |                |                  |                  |
| Ages 0 to 5 Years                                                  | 7.5%                          | 6.8%           | 6.4%             | 6.0%             | 8.7%           | 7.8%           | 7.5%             | 7.1%             |
| Ages 6 to 11 Years                                                 | 8.0%                          | 7.6%           | 7.3%             | 7.0%             | 8.9%           | 7.7%           | 7.4%             | 7.1%             |
| Ages 12 to 17 Years                                                | 7.9%                          | 7.9%           | 7.4%             | 7.0%             | 8.4%           | 8.2%           | 7.4%             | 6.8%             |
| Ages 18 to 24 Years                                                | 6.3%                          | 6.4%           | 6.2%             | 6.1%             | 9.9%           | 9.9%           | 9.9%             | 9.9%             |
| Ages 25 to 34 Years                                                | 13.6%                         | 11.1%          | 11.3%            | 11.5%            | 16.2%          | 16.0%          | 16.4%            | 16.8%            |
| Ages 35 to 44 Years                                                | 16.6%                         | 13.7%          | 12.7%            | 11.9%            | 15.5%          | 13.7%          | 12.7%            | 11.9%            |
| Ages 45 to 54 Years                                                | 14.5%                         | 16.5%          | 15.1%            | 13.7%            | 12.5%          | 13.8%          | 12.8%            | 11.7%            |
| Ages 55 to 64 Years                                                | 10.1%                         | 13.1%          | 14.3%            | 15.1%            | 8.2%           | 11.0%          | 12.2%            | 13.2%            |
| Ages 65 to 74 Years                                                | 7.7%                          | 8.0%           | 10.0%            | 12.1%            | 6.1%           | 6.2%           | 7.8%             | 9.3%             |
| Ages 75 to 84 Years                                                | 5.5%                          | 5.8%           | 5.8%             | 5.8%             | 4.2%           | 3.9%           | 4.0%             | 4.0%             |
| Ages 85 Years and Older                                            | 2.3%                          | 3.1%           | 3.4%             | 3.7%             | 1.4%           | 1.8%           | 2.0%             | 2.2%             |
| Average Age                                                        | 39.0                          | 41.0           | 42.3             | 43.3             | 35.1           | 36.7           | 37.8             | 38.8             |
| Median Age                                                         | 39.0                          | 42.5           | 43.9             | 45.3             | 33.7           | 35.3           | 36.1             | 36.8             |
| Population by Generation                                           |                               |                |                  |                  |                |                |                  |                  |
| GenZ (2001+)                                                       | 0.0%                          | 12.4%          | 16.4%            | 21.0%            | 0.0%           | 13.2%          | 17.3%            | 22.5%            |
| GenY/Millennial (1980-00)                                          | 26.1%                         | 22.9%          | 23.4%            | 23.9%            | 30.2%          | 30.0%          | 32.5%            | 32.4%            |
| GenX (1965-79)                                                     | 18.9%                         | 19.8%          | 19.0%            | 20.0%            | 23.4%          | 21.4%          | 17.8%            | 17.8%            |
| Baby Boomer (1946-64)                                              | 29.4%                         | 28.0%          | 26.9%            | 25.6%            | 26.5%          | 23.4%          | 22.5%            | 21.1%            |
| Traditionals (pre 1946)                                            | 25.6%                         | 17.0%          | 14.3%            | 9.5%             | 19.9%          | 11.9%          | 9.9%             | 6.2%             |
| Households                                                         |                               |                |                  |                  |                |                |                  |                  |
| Householder, Median Age                                            | 31,161                        | 30,633         | 31,167           | 32,692           | 1,974,199      | 1,966,356      | 1,998,279        | 2,096,729        |
| Households, Average Size                                           | 49.5                          | 53.2           | 54.4             | 54.6             | 46.5           | 49.0           | 50.3             | 50.6             |
| Households, Median Size                                            | 2.46                          | 2.43           | 2.42             | 2.40             | 2.68           | 2.60           | 2.59             | 2.55             |
| Households, Median Income (\$)                                     | 2.65                          | 2.60           | 2.60             | 2.60             | 2.60           | 2.70           | 2.58             | 2.60             |
| Household Income, Median (\$)                                      | -                             | \$82,267       | \$94,087         | \$103,514        | -              | \$57,064       | \$67,618         | \$72,934         |
| Household Income, Average (\$)                                     | -                             | \$102,894      | \$113,959        | \$129,819        | -              | \$80,373       | \$91,301         | \$101,193        |
| Families                                                           |                               |                |                  |                  |                |                |                  |                  |
| Families, Median Age                                               | 20,949                        | 20,374         | 20,364           | 21,517           | 0              | 1,211,420      | 1,207,226        | 1,276,605        |
| Families, Average Size                                             | -                             | 51.8           | 53.0             | 53.2             | -              | 48.6           | 49.9             | 50.2             |
| Families, Median Size                                              | 3.71                          | 3.69           | 3.74             | 3.65             | -              | 4.29           | 4.36             | 4.25             |
| Families, Median Income (\$)                                       | -                             | 3.30           | 3.30             | 3.30             | -              | 3.60           | 3.60             | 3.60             |
| Family Income, Median (\$)                                         | -                             | \$103,067      | \$116,491        | \$128,250        | -              | \$69,344       | \$80,514         | \$87,238         |
| Family Income, Average (\$)                                        | -                             | \$123,865      | \$134,951        | \$153,307        | -              | \$95,352       | \$105,282        | \$116,100        |

| CATEGORY                                               | ARLINGTON HEIGHTS VILLAGE, IL |                |                  |                  |  | COOK COUNTY    |                |                  |                  |  |
|--------------------------------------------------------|-------------------------------|----------------|------------------|------------------|--|----------------|----------------|------------------|------------------|--|
|                                                        | Census<br>2000                | Census<br>2010 | Estimate<br>2016 | Forecast<br>2021 |  | Census<br>2000 | Census<br>2010 | Estimate<br>2016 | Forecast<br>2021 |  |
|                                                        |                               |                |                  |                  |  |                |                |                  |                  |  |
| Income                                                 |                               |                |                  |                  |  |                |                |                  |                  |  |
| Households with Income Less than \$15,000              | -                             | 5.3%           | 4.7%             | 4.3%             |  | -              | 13.0%          | 10.8%            | 10.0%            |  |
| Households with Income \$15,000 to \$24,999            | -                             | 6.3%           | 5.1%             | 4.2%             |  | -              | 10.1%          | 8.3%             | 7.6%             |  |
| Households with Income \$25,000 to \$34,999            | -                             | 5.9%           | 5.3%             | 4.9%             |  | -              | 9.5%           | 8.3%             | 7.8%             |  |
| Households with Income \$35,000 to \$49,999            | -                             | 10.6%          | 8.9%             | 7.5%             |  | -              | 12.6%          | 11.3%            | 10.7%            |  |
| Households with Income \$50,000 to \$74,999            | -                             | 17.8%          | 15.5%            | 13.9%            |  | -              | 17.2%          | 15.9%            | 15.1%            |  |
| Households with Income \$75,000 to \$99,999            | -                             | 14.0%          | 13.7%            | 13.4%            |  | -              | 12.3%          | 12.9%            | 13.0%            |  |
| Households with Income \$100,000 to \$124,999          | -                             | 11.3%          | 11.3%            | 11.2%            |  | -              | 8.4%           | 9.6%             | 10.1%            |  |
| Households with Income \$125,000 to \$149,999          | -                             | 8.2%           | 9.1%             | 9.7%             |  | -              | 5.2%           | 6.8%             | 7.4%             |  |
| Households with Income \$150,000 to \$199,999          | -                             | 9.4%           | 10.7%            | 11.8%            |  | -              | 5.5%           | 6.7%             | 7.3%             |  |
| Households with Income \$200,000 and Over              | -                             | 11.2%          | 15.6%            | 19.0%            |  | -              | 6.3%           | 9.3%             | 11.0%            |  |
| Housing                                                | 32,140                        | 32,471         | 33,005           | 34,406           |  | 2,096,115      | 2,180,359      | 2,212,332        | 2,296,108        |  |
| Occupied Units                                         | 97.0%                         | 94.3%          | 94.4%            | 95.0%            |  | 94.2%          | 90.2%          | 90.3%            | 91.3%            |  |
| Owner Occupied                                         | 72.9%                         | 73.2%          | 71.1%            | 71.5%            |  | 0.0%           | 52.5%          | 49.8%            | 50.2%            |  |
| Renter Occupied                                        | 24.1%                         | 21.1%          | 23.3%            | 23.5%            |  | 39.5%          | 37.7%          | 40.6%            | 41.1%            |  |
| Vacant Units                                           | 3.0%                          | 5.7%           | 5.6%             | 5.0%             |  | 5.8%           | 9.8%           | 9.7%             | 8.7%             |  |
| Seasonally Vacant Units                                | 0.3%                          | 0.5%           | 0.6%             | 0.5%             |  | 0.4%           | 0.7%           | 0.7%             | 0.7%             |  |
| Housing, Median Rent (\$)                              | \$838/mo.                     | \$1,030/mo.    | \$1,059/mo.      | \$1,038/mo.      |  | \$594/mo.      | \$834/mo.      | \$864/mo.        | \$879/mo.        |  |
| Housing, Median Value Owner Households (\$)            | \$222,221                     | \$344,422      | \$335,593        | \$323,994        |  | \$134,677      | \$245,312      | \$235,322        | \$221,205        |  |
| Housing, Median Year Built                             | 1969                          | 1971           | 1971             | 1972             |  | 1956           | 1956           | 1957             | 1959             |  |
| Housing, Median Year Moved In                          | 1992                          | 1999           | 2003             | 2010             |  | 1994           | 2000           | 2002             | 2003             |  |
| Housing, Owner Households Valued Less than \$10,000    | -                             | 29             | 36               | 49               |  | -              | 4,498          | 4,845            | 5,661            |  |
| Housing, Owner Households Valued \$10,000-\$14,999     | -                             | 37             | 41               | 47               |  | -              | 4,978          | 5,307            | 6,158            |  |
| Housing, Owner Households Valued \$15,000-\$19,999     | -                             | 20             | 24               | 27               |  | -              | 5,557          | 6,094            | 6,430            |  |
| Housing, Owner Households Valued \$20,000-\$24,999     | -                             | 54             | 73               | 56               |  | -              | 5,306          | 5,961            | 4,381            |  |
| Housing, Owner Households Valued \$25,000-\$29,999     | -                             | 50             | 68               | 52               |  | -              | 3,523          | 4,010            | 2,972            |  |
| Housing, Owner Households Valued \$30,000-\$34,999     | -                             | 41             | 56               | 71               |  | -              | 3,918          | 4,339            | 5,133            |  |
| Housing, Owner Households Valued \$35,000-\$39,999     | -                             | 34             | 43               | 61               |  | -              | 2,480          | 2,526            | 3,287            |  |
| Housing, Owner Households Valued \$40,000-\$49,999     | -                             | 111            | 141              | 181              |  | -              | 6,635          | 7,115            | 8,280            |  |
| Housing, Owner Households Valued \$50,000-\$59,999     | -                             | 93             | 105              | 128              |  | -              | 7,965          | 8,546            | 9,804            |  |
| Housing, Owner Households Valued \$60,000-\$69,999     | -                             | 85             | 97               | 119              |  | -              | 10,394         | 10,949           | 12,432           |  |
| Housing, Owner Households Valued \$70,000-\$79,999     | -                             | 111            | 138              | 177              |  | -              | 14,094         | 14,824           | 16,846           |  |
| Housing, Owner Households Valued \$80,000-\$89,999     | -                             | 371            | 440              | 541              |  | -              | 19,774         | 21,132           | 23,990           |  |
| Housing, Owner Households Valued \$90,000-\$99,999     | -                             | 145            | 178              | 218              |  | -              | 19,816         | 21,176           | 24,061           |  |
| Housing, Owner Households Valued \$100,000-\$124,999   | 1,400                         | 686            | 833              | 1,024            |  | 139,993        | 66,119         | 72,174           | 83,076           |  |
| Housing, Owner Households Valued \$125,000-\$149,999   | 1,452                         | 640            | 799              | 1,005            |  | 160,410        | 61,848         | 68,697           | 79,374           |  |
| Housing, Owner Households Valued \$150,000-\$174,999   | 1,934                         | 748            | 917              | 1,010            |  | 0              | 104,672        | 118,782          | 124,516          |  |
| Housing, Owner Households Valued \$175,000-\$199,999   | 2,989                         | 795            | 820              | 1,079            |  | 0              | 81,257         | 77,491           | 95,263           |  |
| Housing, Owner Households Valued \$200,000-\$249,999   | 5,011                         | 2,366          | 2,188            | 2,622            |  | 125,578        | 164,520        | 140,062          | 156,069          |  |
| Housing, Owner Households Valued \$250,000-\$299,999   | 3,777                         | 2,815          | 2,770            | 2,546            |  | 76,201         | 137,925        | 127,276          | 112,176          |  |
| Housing, Owner Households Valued \$300,000-\$399,999   | 3,906                         | 5,970          | 5,631            | 5,595            |  | 70,211         | 188,060        | 169,027          | 163,168          |  |
| Housing, Owner Households Valued \$400,000-\$499,999   | 757                           | 4,021          | 4,052            | 4,211            |  | 32,700         | 86,872         | 79,606           | 78,269           |  |
| Housing, Owner Households Valued \$500,000-\$749,999   | 415                           | 3,560          | 3,365            | 3,319            |  | 27,885         | 86,078         | 79,884           | 79,524           |  |
| Housing, Owner Households Valued \$750,000-\$999,999   | 42                            | 432            | 405              | 403              |  | 9,765          | 29,640         | 27,684           | 27,780           |  |
| Housing, Owner Households Valued More than \$1,000,000 | 28                            | 294            | 289              | 290              |  | 9,673          | 27,928         | 26,137           | 26,278           |  |

| CATEGORY                                                              | ARLINGTON HEIGHTS VILLAGE, IL |                |                  |                  |  | COOK COUNTY    |                |                  |                  |
|-----------------------------------------------------------------------|-------------------------------|----------------|------------------|------------------|--|----------------|----------------|------------------|------------------|
|                                                                       | Census<br>2000                | Census<br>2010 | Estimate<br>2016 | Forecast<br>2021 |  | Census<br>2000 | Census<br>2010 | Estimate<br>2016 | Forecast<br>2021 |
| <b>Educational Attainment</b>                                         |                               |                |                  |                  |  |                |                |                  |                  |
| Education Attainment, High School (Pop 25+)                           | -                             | 20.3%          | 18.8%            | 18.4%            |  | -              | 24.2%          | 23.3%            | 23.1%            |
| Education Attainment, Associate's Degree (Pop 25+)                    | -                             | 6.7%           | 6.8%             | 6.8%             |  | -              | 6.2%           | 6.5%             | 6.5%             |
| Education Attainment, Bachelor's Degree (Pop 25+)                     | -                             | 31.5%          | 32.3%            | 32.6%            |  | -              | 20.7%          | 21.4%            | 21.6%            |
| Education Attainment, Master's Degree (Pop 25+)                       | -                             | 15.6%          | 16.7%            | 17.0%            |  | -              | 9.5%           | 10.2%            | 10.4%            |
| Education Attainment, Professional Degree (Pop 25+)                   | -                             | 3.1%           | 3.1%             | 3.1%             |  | -              | 2.8%           | 2.9%             | 2.8%             |
| Education Attainment, Doctorate Degree (Pop 25+)                      | -                             | 1.2%           | 1.3%             | 1.4%             |  | -              | 1.3%           | 1.4%             | 1.5%             |
| <b>Employment</b>                                                     |                               |                |                  |                  |  |                |                |                  |                  |
| White Collar (Pop 16+)                                                |                               | 32,432         | 31,873           | 32,948           |  |                | 1,936,384      | 1,882,720        | 1,942,700        |
| Blue Collar (Pop 16+)                                                 |                               | 85.5%          | 86.8%            | 87.2%            |  |                | 76.0%          | 77.5%            | 77.9%            |
|                                                                       |                               | 14.5%          | 13.2%            | 12.8%            |  |                | 24.0%          | 22.5%            | 22.1%            |
| <b>Travel Time to Work</b>                                            |                               |                |                  |                  |  |                |                |                  |                  |
| Employment, Travel Time Less than 15 Min (Empl 16+)                   |                               | 21.6%          | 21.2%            | 21.1%            |  |                | 17.0%          | 16.7%            | 16.6%            |
| Employment, Travel Time 15-29 Min (Empl 16+)                          |                               | 33.4%          | 34.7%            | 35.1%            |  |                | 29.3%          | 30.5%            | 30.9%            |
| Employment, Travel Time 30-59 Min (Empl 16+)                          |                               | 34.1%          | 34.0%            | 34.0%            |  |                | 40.2%          | 40.1%            | 40.1%            |
| Employment, Travel Time 60-89 Min (Empl 16+)                          |                               | 9.0%           | 8.3%             | 8.1%             |  |                | 10.4%          | 9.7%             | 9.5%             |
| Employment, Travel Time 90+ Min (Empl 16+)                            |                               | 1.9%           | 1.7%             | 1.7%             |  |                | 3.2%           | 3.0%             | 2.9%             |
| Average Travel Time to Work (Minutes)                                 |                               | 33.1           | 32.7             | 32.5             |  |                | 36.9           | 36.4             | 36.3             |
| <b>Employment of Population By Occupation</b>                         |                               |                |                  |                  |  |                |                |                  |                  |
| Occupation, Management, Business, and Financial Operations (Pop 16+)  | -                             | 24.3%          | 25.0%            | 25.1%            |  | -              | 15.4%          | 15.8%            | 15.9%            |
| Occupation, Professional and Related (Pop 16+)                        | -                             | 26.0%          | 27.4%            | 27.7%            |  | -              | 21.8%          | 22.9%            | 23.2%            |
| Occupation, Sales and Office (Pop 16+)                                | -                             | 26.3%          | 24.5%            | 24.1%            |  | -              | 25.1%          | 23.6%            | 23.2%            |
| Occupation, Service (Pop 16+)                                         | -                             | 10.6%          | 11.5%            | 11.8%            |  | -              | 17.9%          | 19.6%            | 20.0%            |
| Occupation, Farming, Fishing, and Forestry (Pop 16+)                  | -                             | 0.0%           | 0.0%             | 0.0%             |  | -              | 0.1%           | 0.1%             | 0.1%             |
| Occupation, Construction, Extraction, and Maintenance (Pop 16+)       | -                             | 5.0%           | 4.4%             | 4.3%             |  | -              | 6.4%           | 5.7%             | 5.5%             |
| Occupation, Production, Transportation, and Material Moving (Pop 16+) | -                             | 7.9%           | 7.2%             | 7.1%             |  | -              | 13.3%          | 12.3%            | 12.1%            |
| <b>Total Retail Sales (including Food Services) (\$000)</b>           | -                             | -              | \$1,534,670      | -                |  | -              | -              | \$81,431,178     | -                |
| Retail Sales Per Household                                            |                               |                | \$49,240         |                  |  |                |                | \$40,751         |                  |
| Retail Sales Per Capita                                               |                               |                | \$20,140         |                  |  |                |                | \$15,469         |                  |
| <b>EASI Total Crime Index (US Avg=100; A=High) (weighted)</b>         | -                             | -              | 70               | -                |  | -              | -              | 105              | -                |

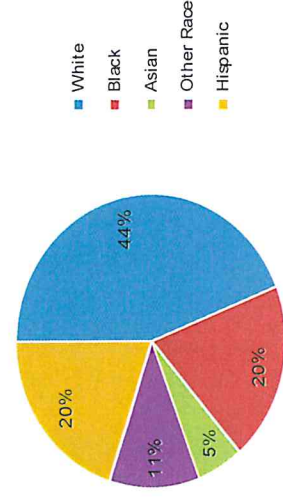
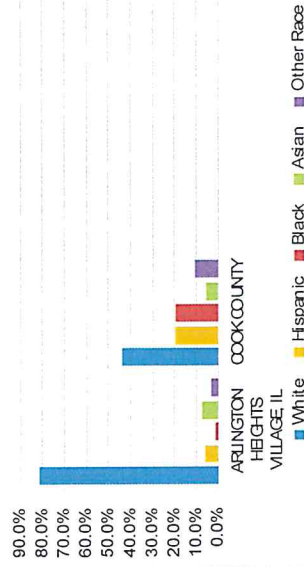
Source: Real Estate Economics; Census Bureau; EASI

YEAR 2016 ESTIMATE

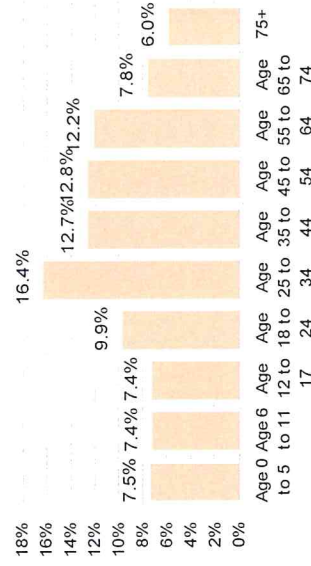
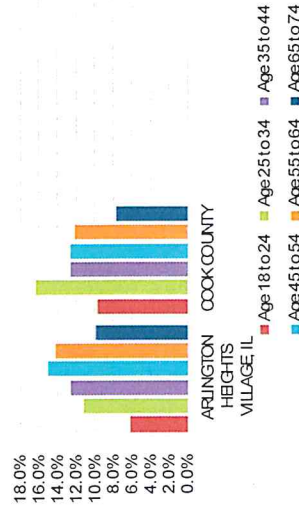
ARLINGTON HEIGHTS VILLAGE, IL YEAR 2016 ESTIMATE

COOK COUNTY YEAR 2016 ESTIMATE

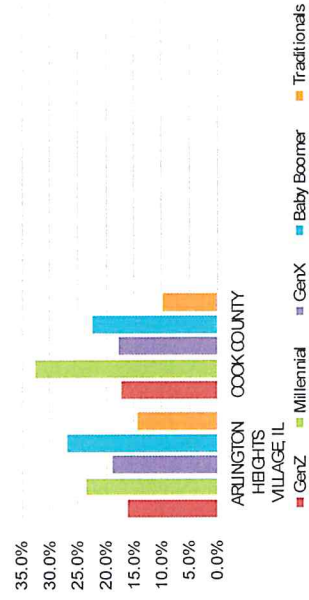
ETHNICITY BY AREA



POPULATION BY AGE



POPULATION BY GENERATION

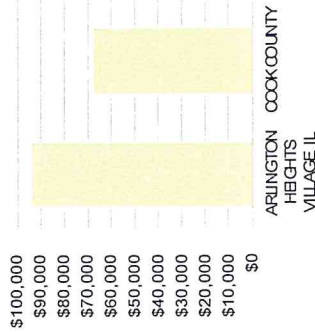


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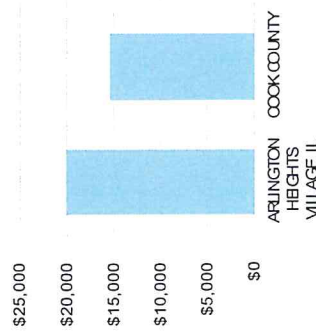
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COOK COUNTY YEAR 2016 ESTIMATE

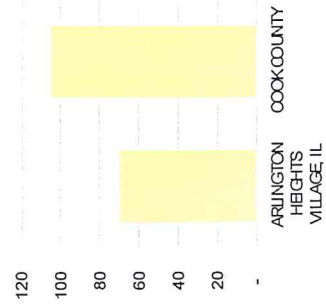
MEDIAN HOUSEHOLD INCOME



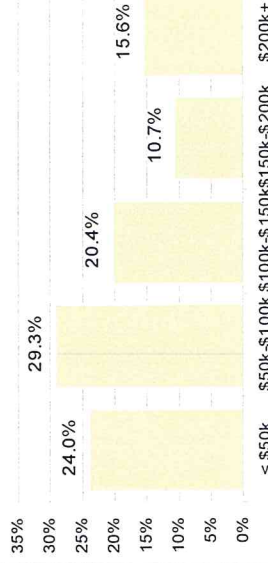
RETAIL SALES PER CAPITA



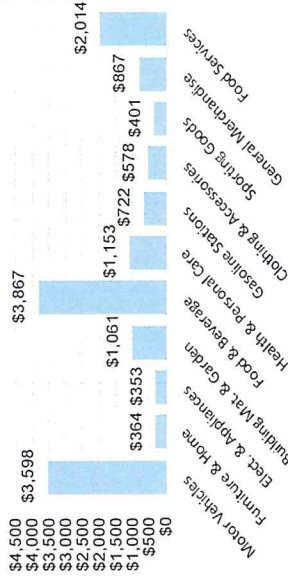
TOTAL CRIME INDEX (US=100)



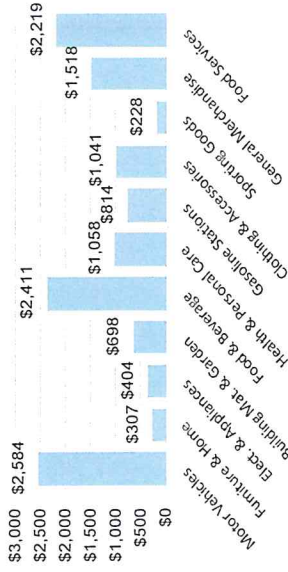
Median Household Income



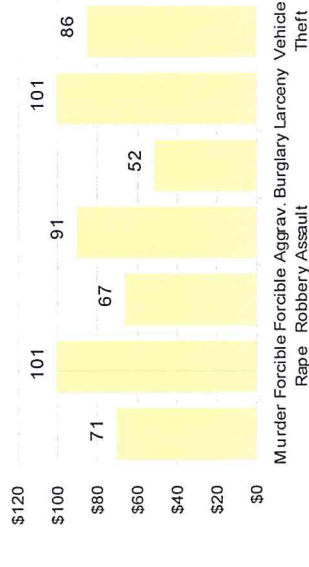
Median Household Income



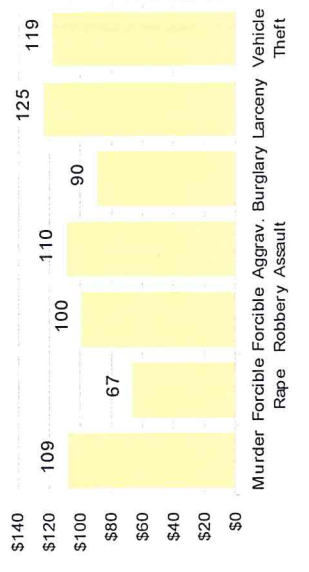
Sales Per Capita



Sales Per Capita

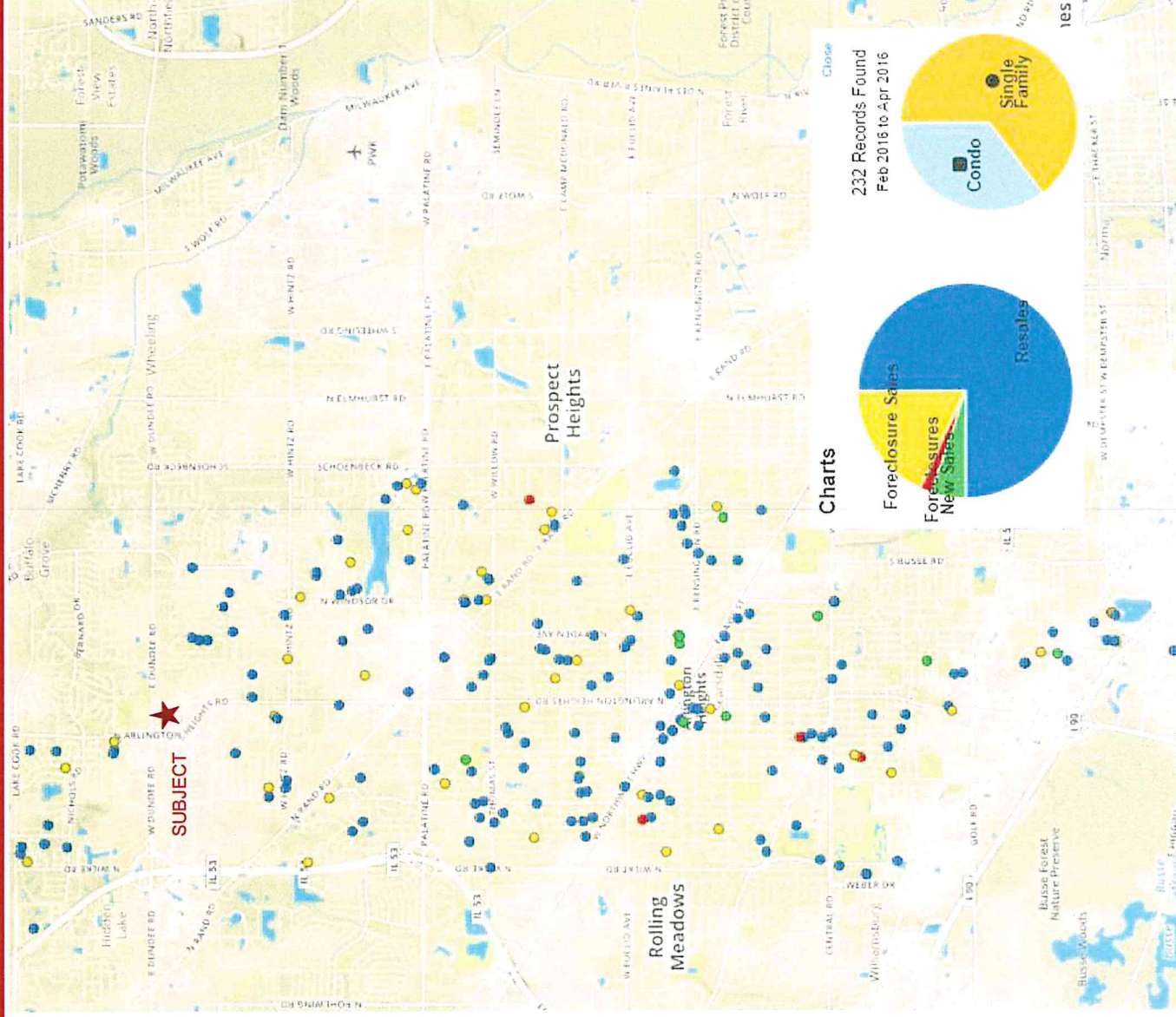


US Crime Index = 100



US Crime Index = 100

# COMPETITIVE HOUSING MARKET



## **REPORT TO THE HOUSING COMMISSION**

To: Housing Commission  
Prepared By: Nora Boyer, Housing Planner  
Date Prepared: September 9, 2013  
Meeting Date: September 16, 2013  
Topic: Attainable Housing Policy

### **BACKGROUND**

During the review and approval process for Timber Court Condominiums (3200 N. Old Arlington Heights Rd.) a for-sale inclusionary housing policy was developed and published on February 8, 2008 as the Village of Arlington Heights' *Multi-Family Affordable Housing Toolkit for For-Sale Housing*. In 2011, staff drafted the *Affordable Rental Program Guidelines* for new rental developments.

#### **Summary of the Arlington Heights Attainable Housing Guidelines**

|                                                       | Multi-Family Affordable Housing Toolkit for For-Sale Housing                                                                                                       |                          | Affordable Rental Program Guidelines                                                                        |                          |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------|
| Number of Affordable Units to be included in Projects | Units in Project                                                                                                                                                   | Percentage of Affordable | Units in Project                                                                                            | Percentage of Affordable |
|                                                       | 10 or fewer                                                                                                                                                        | 0%                       | 10 or fewer                                                                                                 | 0%                       |
|                                                       | 11 – 50                                                                                                                                                            | 12%                      | 11 – 50                                                                                                     | 12%                      |
|                                                       | 51 – 100                                                                                                                                                           | 15%                      | 51 – 100                                                                                                    | 15%                      |
|                                                       | 101 or more                                                                                                                                                        | 20%                      | 101 or more                                                                                                 | 20%                      |
| Fee-in-lieu of Units                                  | \$100,000 per unit                                                                                                                                                 |                          | None included in guidelines                                                                                 |                          |
| Income Eligibility                                    | 80% of Chicago Area Median Income (AMI) or below                                                                                                                   |                          | 50% of Chicago Area Median Income (AMI) or below                                                            |                          |
| Initial Sale Price and Rent Standards                 | Initial sale price set at the amount affordable to an appropriate size household at 70% of Chicago Area Median Income (AMI) using 30% of income for housing costs. |                          | Low HOME Rental Limits/HUD Rent Limits Affordable to Households at 50% of Chicago Area Median Income (AMI). |                          |

### **APPLICATION OF INCLUSIONARY HOUSING GUIDELINES**

The Village has applied its inclusionary housing guidelines to three developments. In the first instance, the Timber Court Condominiums development, the percentage of affordable units provided was consistent with the Village's guidelines. In the two subsequent developments, negotiations took place resulting in outcomes that diverge from the affordable housing guidelines. A summary of the requirements under the guidelines and the number of affordable units negotiated appear below. See Attachment A for additional details concerning these developments.

Timber Court Condominiums (a for-sale project) - The total number of approved units was 108. The percentage of affordable units to be provided as per the Toolkit was 20%. Timber Court Condominiums is consistent with the guidelines in the *Toolkit* with 20% of the approved units (21 units) set aside as affordable.

Arbor Lane Townhomes (a for-sale project): The developer agreed to pay a fee-in-lieu of providing 2 affordable for-sale units as called for under the *Toolkit*. The fee-in-lieu was set at 5% of the average sale prices for each of the 2 units (estimated at \$13,750 for a total of \$27,500) rather than \$100,000 per unit as provided in the *Toolkit* or 14% of the \$100,000 fee-in-lieu amount stipulated in the *Toolkit*.

Arlington Downs (a rental project): The Affordable Rental Program Guidelines were applied to the new construction phase (Phase 2) of the Arlington Downs development. The maximum number of projected units in Phase 2 is 475. The guidelines called for 20% of the total number of units to be affordable or up to 95 units. The number of affordable rental units that was negotiated is 5% of the total number of units developed in Phase 2 if more than 300 units are developed. This results in a maximum of 24 affordable units ( $475 \times 5\% = 24$ ). During discussion the developer indicated that the income and rent limits contained in the Village's Affordable Rental Program were too low to be feasible. In the final approval of the project, the developer was allowed to continue to work on the specific terms of an affordable housing plan which will require Village approval.

## **ANALYSIS OF INCLUSIONARY HOUSING PROGRAM IN OTHER ILLINOIS SUBURBS**

Four Chicago area suburban municipalities have inclusionary housing programs. Below is a summary of each community's policies. Additional details are provided in Attachment B.

City of Evanston: The City of Evanston's inclusionary zoning program only applies to for-sale developments (not rental) and only applies to developments of 25 or more units. The fee in lieu amount is \$40,000 per unit, and Evanston has been successful in collecting funds at that level.

City of St. Charles: The City of St. Charles's program applies to both for-sale and rental housing and applies to developments of all sizes. The fee in lieu amount is \$104,500 per unit. St. Charles collected \$500,000 for its Housing Trust Fund, but these funds were received via a one-time annexation agreement not from fee in lieu payments. Rental units are rented to households at or below 60% of Chicago Area Median Income (AMI), and the Illinois Housing Development Authority's rental rates for 60% of Chicago Area Median Income (AMI) are used.

City of Highland Park: Highland Park's program applies to both for-sale and rental housing. It applies to developments of 5 or more units. The fee in lieu amount was reduced in April 2013 from \$200,000 per unit to \$125,000 per unit. Highland Park has had some success in creating a few affordable units and in collecting some fee in lieu payments. Rental units are rented to household with incomes between 50% - 120% of Chicago Area Median Income (AMI) and the 30% of income for housing costs standard is used to define affordability.

City of Lake Forest: Lake Forest applies its program to multi family developments of 5 or more. The fee in lieu amount is \$130,000 per unit. Lake Forest has had success in collecting fee in lieu payments totaling \$800,000. Rental units are to be rented to households with incomes from 50% to 80% of Chicago Area Median Income (AMI). The 30% of income for housing costs standard is applied to define affordability.

## **ANALYSIS OF PERCENTAGE AND FEE OPTIONS**

The Village's experiences in applying the *Multi-Family Affordable Housing Toolkit for For-Sale Housing* and the *Affordable Rental Guidelines* indicate that the percentage of affordable units requested are too high, the income and rent limits for the rental program are too low, and the fee-in-lieu amount is too high.

### **Percentage of Affordable Units**

In evaluating the number of affordable units to be included as a percentage of the number of units developed, a guide that could be used to establish a modified rate is the standard provided in the Illinois Affordable Housing and Appeal Act. This law requires that 10% of the housing stocks of Illinois municipalities be affordable or the municipalities become subject to the law's affordable housing requirements including the requirement to develop a plan for bringing the community into compliance with the 10% standard.

In 2004, the Illinois Housing Development Authority (IHDA) calculated and has maintained Arlington Heights' percentage of affordable housing at 15.9%. IHDA has indicated that a recalculation will take place in the future, but it is not known when this may occur.

In order to keep the Village's housing stock at or above 10% affordability standard, requiring that 10% to 15% of units in development be affordable is justified.

### **Rental Program Income Limits and Rents**

When discussing the *Affordable Rental Guidelines* with developers, including at Arlington Downs, it was found that the income eligibility standard for households set at 50% of Chicago Area Median Income (AMI) and the corresponding HUD Low HOME Rent Limits/50% Chicago Area Median Income (AMI) Rent Limits may be too low. After reviewing the other suburban rental inclusionary programs and IHDA's policies and documents concerning rental housing under the Illinois Affordable Housing and Appeal Act, staff finds that an income eligibility standard at 60% (rather than 50%) of the Chicago Area Median Income (AMI) is more reasonable and is consistent with other programs. The 60% Chicago Area Median Income (AMI) standard is also consistent with the standard set for rental programs under the Village's Housing Trust Fund Ordinance. IHDA releases annual affordable rent limits for households at 60% of Chicago Area Median Income that would be appropriate if the income eligibility standard is increased from 50% to 60% of Chicago Area Median Income. See Attachment C for a comparison of 60% and 50% Chicago Area Median Income and the corresponding IHDA and HUD rent limits.

### Fee-in-Lieu Amount

With respect to the fee-in-lieu amount, staff reviewed list prices of for-sale condominiums and found that a supply of one and two modest condominiums area available in the current housing market at \$40,000 to \$120,000. To reflect the current values of modest for-sale condominium units, a fee-in-lieu amount of \$75,000 for both the for-sale and rental programs is more appropriate than \$100,000.

Information used for this analysis including estimated home values in Arlington Heights, list prices of condominiums, samples information of condominiums for sale, and rents paid for rental units in Arlington Heights is provided in Attachment D.

## **REVISIONS TO ARLINGTON HEIGHTS' POLICIES**

The Village has had varying outcomes when applying the *Multi-Family Affordable Housing Toolkit for For-Sale Housing* and the *Affordable Rental Guidelines*. As a result of these experiences, the Housing Commission is asked to consider several options for revising the policies contained in these documents:

### **OPTIONS FOR REVISING THE MULTI-FAMILY AFFORDABLE HOUSING TOOLKIT FOR FOR-SALE HOUSING (one or more option may be considered):**

Option 1. Maintain the current negotiated attainable housing program with the guidelines as currently set in the *Multi-Family Affordable Housing Toolkit*.

Option 2: Modify the guidelines in the *Multi-Family Affordable Housing Toolkit* to decrease the threshold number of units to which the guidelines apply but also reduce the percentages of affordable units at each level:

| <u>Current Guidelines</u>         |                                          |
|-----------------------------------|------------------------------------------|
| <u>Number of Units in Project</u> | <u>Percent of Units to be Affordable</u> |
| 10 or fewer                       | 0%                                       |
| 11 - 50                           | 12%                                      |
| 51 – 100                          | 15%                                      |
| 101 or more                       | 20%                                      |

| <u>Proposed Guidelines</u>        |                                          |
|-----------------------------------|------------------------------------------|
| <u>Number of Units in Project</u> | <u>Percent of Units to be Affordable</u> |
| 5 or fewer                        | 0%                                       |
| 6 - 25                            | 10%                                      |
| 26 or more                        | 15%                                      |

Option 3: Change the fee in lieu amount in the *Multi-Family Affordable Housing Toolkit* from \$100,000 to \$75,000 per unit.

Option 4: Investigate whether the for-sale attainable housing program should be made mandatory and codified into the Village Code. This investigation would include consulting with the Village

Attorney who has previously expressed legal issues and reservations with mandatory inclusionary zoning.

**OPTIONS FOR REVISING THE AFFORDABLE RENTAL PROGRAM GUIDELINES**  
**(one or more option may be considered):**

Option 1. Maintain the current negotiated attainable housing program with the guidelines as currently set in the *Affordable Rental Program Guidelines*.

Option 2: Modify the *Affordable Rental Program Guidelines* to increase the minimum threshold level under which the guidelines apply and reducing the percentages of affordable units:

Current Guidelines

| Number of Units in Project | Percent of Units to be Affordable |
|----------------------------|-----------------------------------|
| 10 or fewer                | 0%                                |
| 11 - 50                    | 12%                               |
| 51 – 100                   | 15%                               |
| 101 or more                | 20%                               |

Proposed Guidelines

| Number of Units in Project | Percent of Units to be Affordable |
|----------------------------|-----------------------------------|
| 5 or fewer                 | 0%                                |
| 6 - 25                     | 10%                               |
| 26 or more                 | 15%                               |

Option 3: Change the income eligibility standards under the guidelines from 50% to 60% of Chicago Area Median Income, adjusted for household size. This would put Arlington Heights standards in the mid-range of other Illinois communities and is also compatible with the income eligibility standard for rental programs that is included in the recently enacted Affordable Housing Trust Fund ordinance.

Option 4: Change the definition of affordable rents under the guidelines from the Low HOME Rent Limits to the IHDA Affordable Rent Levels for households at 60% of Chicago Area Median Income. The IHDA standard is consistent with the Illinois Affordable Planning and Appeals Act and also increases the maximum rents to be more consistent with the mid-range of the other Illinois communities.

Option 5: Add a fee in lieu amount to the *Affordable Rental Program Guidelines* and set it at \$75,000 per unit.

Option 6: Investigate whether the rental attainable housing program should be made mandatory and codified into the Village Code. This investigation would include consulting with the Village Attorney who has previously expressed legal issues and reservations with mandatory inclusionary zoning.

## **RECOMMENDATION:**

**It is recommended that the Housing Commission recommend the following changes to the *Multi-Family Affordable Housing Toolkit for For-Sale Housing*:**

1. Modify the rate of inclusion of affordable units to:

| Number of Units in Project | Percent of Units to be Affordable |
|----------------------------|-----------------------------------|
| 5 or fewer                 | 0%                                |
| 6 - 25                     | 10%                               |
| 26 or more                 | 15%                               |

2. Change the fee in lieu amount from \$100,000 to \$75,000 per unit.

**It is recommended that the Housing Commission recommend the following changes to the *Affordable Rental Guidelines*.**

1. Modify the rate of inclusion of affordable units to:

### Current Guidelines

| Number of Units in Project | Percent of Units to be Affordable |
|----------------------------|-----------------------------------|
| 10 or fewer                | 0%                                |
| 11 - 50                    | 12%                               |
| 51 – 100                   | 15%                               |
| 101 or more                | 20%                               |

### Proposed Guidelines

| Number of Units in Project | Percent of Units to be Affordable |
|----------------------------|-----------------------------------|
| 5 or fewer                 | 0%                                |
| 6 - 25                     | 10%                               |
| 26 or more                 | 15%                               |

2. Change the income eligibility standards under the guidelines from 50% to 60% of Chicago Area Median Income, adjusted for household size.
3. Change the definition of affordable rents under the guidelines from the Low HOME Rent Limits to the IHDA Affordable Rent Levels for households at 60% of Chicago Metro Area Median Income.
4. Add a fee-in-lieu option as an alternative for including affordable units in developments and set the fee-in-lieu amount at \$75,000 per unit.

# **APPROVED**

**MINUTES OF A MEETING OF  
THE ARLINGTON HEIGHTS HOUSING COMMISSION  
HELD AT ARLINGTON HEIGHTS VILLAGE HALL  
VILLAGE OF ARLINGTON HEIGHTS, ILLINOIS  
MARCH 12, 2014**

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## **IN ATTENDANCE:**

### **Commissioners**

**Present:** Siobhan White Namrita Nelson Greg Zyck  
Anisa Jordan Mark Hellner

### **Commissioners**

**Absent:** None

**Staff Present:** Nora Boyer, Housing Planner/Staff Liaison

**Guests:** Alex Hageli, Arlington Heights Resident  
Kori Larson, Glenkirk  
Linda Berkowitz, Glenkirk  
Beverly Saiz, Little City Foundation  
Ron Jordan, CEDA Northwest

## **I. CALL TO ORDER**

The meeting was called to order at 7:00 p.m.

## **II. PLEDGE OF ALLEGIANCE**

## **III. APPROVAL OF MINUTES – JANUARY 7, 2014**

**A motion was made by Commissioner Nelson, seconded by Commissioner Jordan, to approve the minutes of the January 7, 2014 monthly meeting. The motion was approved unanimously.**

## **IV. PLAN COMMISSION PROJECT UPDATE**

No report.

## **V. HOUSING PROGRAM UPDATES**

### **A. 2014/2015 Annual Action Plan/CDBG Budget Update**

The 2014/2015 Annual Action Plan, including the CDBG budget, was approved by the Village Board on March 3, 2014. The Housing Commission requested \$75,000 for a Group Home/Transitional Housing Rehabilitation Program. The program received a draft allocation of \$63,726. This allocation may be adjusted when the Village's final CDBG allocation amount is known.

During the discussion at the Village Board meeting concerning the Group Home/Transitional Housing Rehabilitation Program, one of the Trustees asked about the inclusion of a repayment provision to ensure that the public receives sufficient benefit from the investment of funds into the group homes or transitional housing units. The concern was that the housing could be sold soon after the investments are made. A repayment provision, similar to the repayment provision of the Single Family Rehab Program, could also return the funds to the Village for investment in future projects. The members of the Housing Commission received a memorandum from the Planning Department that explained HUD's asset reversion clause (which requires repayment if the funds invested are \$25,000 or more) and several options for more restrictive requirements for the Housing Commission to consider.

Three non-profit organizations (Little City Foundation, Glenkirk and CEDA Northwest) submitted separate applications for CDBG funds for improvements to housing units they own in the Village. These applications were not independently funded. Rather, they are to be considered for funding under the Group Home/Transitional Housing Rehabilitation Program. The responses of the agencies to the possibility of a repayment provision were included in the Planning Department's memo and the agencies had representatives in attendance at the meeting.

The representatives of both Little City Foundation and CEDA Northwest indicated that a repayment element upon sale of the property would be acceptable, and that they would still be interested in receiving the funding with that type of condition. The representative from Glenkirk said that she would need to go back to the agency to discuss whether a repayment provision would affect whether they would continue to request the funds.

After some discussion, the following motion was made:

- **One-third of the funded amount for each project would be provided as a grant.**
- **Two-thirds of the funded amount for each project would be provided as a 0% interest loan, with repayment deferred and due in full when the improved property is sold or ceases to be used primarily for a CDBG-eligible purpose.**
- **Upon the occurrence of a condition that makes the loan due, the agency would have the option to request that the lien be transferred to another property in Arlington Heights that is being used for a CDBG-eligible purpose.**

For assistance in the amount of \$25,000 or more, the HUD reversion of assets regulation shall apply for the required 5 year period after which the terms above shall apply.

**Motion approved with a vote of 4 in favor and 1 opposed.**

**Voting in favor: Commissioner Jordan, Commissioner Hellner, Commissioner White, and Commission Zyck.**

**Dissenting: Commissioner Nelson whose opinion was that 100% of the funds for the projects should be provided as a 0% interest, deferred loan rather than two thirds of the funded amounts.**

## **B. Single Family Rehab Program**

Ms. Boyer reported that a new application was received in late February. The home is occupied by the owner and her adult cousin. Ms. Boyer explained that the incomes of all adults living in the house must be totaled and compared to the maximum household income for the household size under the HUD income eligibility guidelines. Ms. Boyer has requested the income information for the cousin, but has not heard back yet.

It is unlikely that any additional projects will be completed before the end of the fiscal year on April 30<sup>th</sup>. Unspent funds are retained in the CDBG program and reallocated in the next budget cycle. Since the budget has already been approved for 2014-2015, the unspent funds will be re-budgeted in 2015-2016 unless the 2014-2015 budget is amended.

It was suggested that Ms. Boyer revisit application 13-05 which was denied due to insufficient equity.

## **C. Northwest Suburban Housing Collaborative**

Ms. Boyer reported that in the NWSHC is pursuing the Handyman Program with the North West Housing Partnership as the possible administrator for the Collaborative area. Commissioner White suggested that staff consult with the Senior Citizens Commission with respect to this project and the senior services directory. The home modification program and senior "Village" concept may be appropriate for discussion by the Housing Commission in the future.

# **VI. GROUP HOME/TRANSITIONAL HOUSING REHAB GUIDELINES**

Discussed above under agenda item V.A.

# **VII. COOK COUNTY HOME CONSORTIUM**

Ms. Boyer stated that staff is discussing the merits of joining the Cook County HOME Consortium. Joining was considered a year ago, but there were concerns about whether the Village would more likely to be successful in obtaining HOME funds for projects through the Cook County Consortium or through the State. As a non-member of the Cook County Consortium, the Village is eligible to apply for HOME funding through the State (the Illinois Housing Development Authority (IHDA)), and the Village was successful in securing HOME funds from IHDA for a first time homebuyer program in the past. The requirement that the Village would be required to change its fiscal year for its CDBG program from the Village's general funds fiscal year (May 1 – April 30) to the federal fiscal year (October 1 – September 30) is also a consideration. It was noted that Cook County is following through on its promise to plan for community development needs in the County on a regional basis and held one of its recent Planning for Progress workshops in Arlington Heights Village Hall.

# **VIII. INCLUSIONARY ZONING GUIDELINES**

## **A. Multi-Family Affordable Housing Toolkit for For-Sale Housing**

The members reviewed the guidelines in the *Multi-Family Affordable Housing Toolkit for For-Sale Housing* and the *Affordable Rental Housing Guidelines* and staff recommendations for changes.

A motion was made by Commissioner White, seconded by Commissioner Zyck, to recommend the following modifications to the *Multi-Family Affordable Housing Toolkit for For-Sale Housing*:

- Include a statement in the guidelines that the construction of units under the guidelines is preferable to the payment of the fee-in-lieu of constructing the units.
- Modify the guidelines in the *Multi-Family Affordable Housing Toolkit* to decrease the threshold number of units to which the guidelines apply but also reduce the percentages of affordable units at each level resulting in the following guidelines:

| <u>Number of Units in the Project</u> | <u>Percentage of Units to be Affordable</u> |
|---------------------------------------|---------------------------------------------|
| 5 or fewer                            | 0%                                          |
| 6 – 25                                | 10%                                         |
| 26 or more                            | 15%                                         |

- Partial units shall be rounded to the nearest whole number.
- Change the fee-in-lieu amount in the *Multi-Family Affordable Housing Toolkit* from \$100,000 to \$75,000

The motion was approved unanimously.

The matter of whether the guidelines should be codified and made mandatory will be discussed at a later date.

#### **B. Affordable Rental Program Guidelines**

The members reviewed the guidelines under the *Affordable Rental Program Guidelines* and the staff recommendations for charges.

A motion was made by Commissioner Zyck, seconded by Commissioner Nelson, to recommend the following modifications to the *Affordable Rental Program Guidelines*:

- Include a statement in the guidelines that the construction of units under the guidelines is preferable to the payment of the fee-in-lieu of constructing the units.
- Modify the *Affordable Rental Program Guidelines* to increase the minimum threshold level under which the guidelines apply and reducing the percentages of affordable units at each level resulting in the following guidelines:

| <u>Number of Units in the Project</u> | <u>Percentage of Units to be Affordable</u> |
|---------------------------------------|---------------------------------------------|
| 5 or fewer                            | 0%                                          |
| 6 – 25                                | 10%                                         |
| 26 or more                            | 15%                                         |

- Partial units shall be rounded to the nearest whole number.
- Change the income eligibility standards under the guidelines from 50% to 60% of the

Chicago Area Median Income, adjusted for household size.

- Change the definition of affordable rents under the guidelines from the Low HOME Rent Limits to the Illinois Housing Development Authority (IHDA) Affordable Rent Levels for households at 60% of Chicago Area Median Income, adjusted for households size.
- Add a fee-in-lieu amount to the *Affordable Rental Program Guidelines* and set the amount at \$75,000 per unit.

The motion was approved unanimously.

The matter of whether the guidelines should be codified and made mandatory will be discussed at a later date.

#### **XI. ADJOURNMENT**

A motion was made by Commissioner Hellner, seconded by Commissioner Jordan, to adjourn the meeting at 9:00 PM. The motion was approved unanimously.

**NEXT MEETING:**

**WEDNESDAY, APRIL 2, 2014 7:00 P.M.  
IN THE BUECHNER CONFERENCE ROOM  
FIRST FLOOR OF VILLAGE HALL**

|  |                     |             |                                                                                   |                                                         |                                                                   |
|--|---------------------|-------------|-----------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|
|  |                     |             | <b>Arlington Heights Chart of Multi Family Affordable Housing Policy Projects</b> |                                                         |                                                                   |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  | <u>Subdivision</u>  | <u>Year</u> | <u>Description</u>                                                                | <u>Staff Recommendation</u>                             | <u>Approved Compliance</u>                                        |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  | Arlington Downs     | 2012        | 657 rental units                                                                  | No affordable units in Phase I.                         | No affordable units in Phase I.                                   |
|  |                     |             | Phase I: 214 Sheraton Bldg                                                        | 5% of all units in Phase II be affordable or pay        | 5% of residential units in Phase II of the development be         |
|  |                     |             | Phase 2: 443 units                                                                | \$100,000 per affordable unit not provided.             | affordable provided that more than 300 units are constructed      |
|  |                     |             |                                                                                   |                                                         | in Phase II or pay \$100,000 for each unit not provided, or       |
|  |                     |             |                                                                                   |                                                         | provided or a combination of affordable units and fees of \$      |
|  |                     |             |                                                                                   |                                                         | of \$100,000 for each affordable unit not provided. Would result  |
|  |                     |             |                                                                                   |                                                         | in up to 24 affordable units or per unit fees but no affordable   |
|  |                     |             |                                                                                   |                                                         | units or fees if less than 300 units are built in Phase II.       |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  | 13 E. Miner         | 2015        | 12 rental units                                                                   | Provide 1 affordable unit as per policy                 | Provide 1 affordable unit                                         |
|  |                     |             |                                                                                   |                                                         | (full compliance)                                                 |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  | Parkview Apts.      | 2014        | 45 rentals                                                                        | 7 permanently affordable units                          | Provide 7 affordable units                                        |
|  |                     |             |                                                                                   |                                                         | (full compliance)                                                 |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  | Arbor Lane          | 2012        | 16 for-sale condos                                                                | Several options were presented including                | \$30,378.82 paid as fee in lieu of provideing 2 affordable units. |
|  |                     |             |                                                                                   | full compliance (2 affordable units or \$75,000         | 5% of the average sale price of units sold within 12 months       |
|  |                     |             |                                                                                   | per unit as fee-in-lieu). One option suggested          | of the issuance of the first occupancy permit for the development |
|  |                     |             |                                                                                   | that if the Housing Commission chose to                 | times 2. \$303,788.10 x .05 x 2 = \$30,378.82                     |
|  |                     |             |                                                                                   | recommend a lesser fee, that it be                      |                                                                   |
|  |                     |             |                                                                                   | 10% of the value of the lowest market rate unit,        |                                                                   |
|  |                     |             |                                                                                   | for each of the 2 inits, or other percentage of         |                                                                   |
|  |                     |             |                                                                                   | value as recommended by the Housing                     |                                                                   |
|  |                     |             |                                                                                   | Commission paid for each of the 2 units.                |                                                                   |
|  |                     |             |                                                                                   | The fee would be calculated as follows:                 |                                                                   |
|  |                     |             |                                                                                   | Est. unit value of \$260,000 x .10 x 2 units = \$52,000 |                                                                   |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  |                     |             |                                                                                   |                                                         |                                                                   |
|  | Timber Court Condos | 2004        | 108 condos approved                                                               | 20% of the units in each of three                       | 20% of the units in each of three 36-unit building) (7 affordable |
|  |                     |             | 72 constructed to date                                                            | 36-unit building (i.e. 7 affordable units               | units per building). To dates, 2 buildings have been              |
|  |                     |             |                                                                                   | per building).                                          | consturcted with 7 affordable units each.                         |
|  |                     |             |                                                                                   |                                                         | (full compliance)                                                 |



**Item:** 2016-2017 Group Home Transitional Housing Program Grant Applications

**Department:** Planning & Community Development

**ATTACHMENTS:**

| <b>Description</b>            | <b>Type</b> |
|-------------------------------|-------------|
| Group Home Grant Applications | Exhibits    |

**Village of Arlington Heights  
2016 Community Development Block Grant  
Grant Application  
CFDA 14.218  
(Program Year October 1, 2016-September 30, 2017)**

Agency Clearbrook

Contact Person Michael D. Dalton Title Director of Operations

Phone 1-847-870-7711 ext. 5017 Fax 1-847-870-7741 E-mail midalton@clearbrook.org

Address 1835 West Central Road Arlington Heights, IL 60005

Organization Website clearbrook.org

DUNS (Dun and Bradstreet) Number\* 10-218-0775

\* A DUNS Number is required to receive any federal funding. Your application may be automatically rejected if you do not provide this number.

Name of Proposed Program or Service Community Living Services

Project Location \_\_\_\_\_ \* Arlington Heights, IL 60005

Arlington Heights CDBG Funding Requested \$8,000.00 Program Budget \$10,000.00

## A. PROGRAM

1. Describe the program for which funds are requested, including the purpose, clientele, duration, and goals. Explain any new or increased levels of service of the program:

Clearbrook is requesting CDBG funds to replace the driveway at our ... CILA that service (7) residents of which one is visually impaired. The driveway is unsafe for our residents due to the condition of the driveway (cracks and holes throughout) that are now trip and fall hazards. Due to this being an "intermittent" CILA with only 52 hours a week of supervision the upkeep of this property is of high importance for safety related issues such as this driveway. Clearbrook's residence is one of Clearbrook's Community Integrated Living Arrangements (CILAs). By definition, a CILA is a living arrangement for adults (ages 18 and older) in a group home, family home or apartment where 8 or fewer unrelated adults with intellectual/developmental disabilities live under the supervision of a community developmental services agency. Specifically, the CILA has a licensed capacity of seven (7) residents and is presently home to seven (7) residents: four (4) women and three (3) men. The home is referred to as an

\* Address struck by Village staff for the benefit/safety/confidentiality of the residents.

“intermittent” CILA where supervision is provided during the afternoons/evenings six days/week for a total of 52 hours. The residents are independent in providing for their needs in the early hours of the day and overnight. A Program Manager (PM) is assigned to the CILA. The PM is present in the home five (5) hours/week and is on call 24/7. The purpose of the CILA is to provide each resident with the supports needed to maximize their independence and engagement in their community. Examples of supports include: money management, medication management, time management, wellness, etc. Each resident is engaged in meaningful, full-time day activities that can include workshop services, supported employment, independent employment, volunteering, and others. Each resident directs the identification of their supports through a model of “person-centered planning” and the development of individualized goals and objectives. The program is not time-limited as the funding for the program follows the person and not the program, thereby providing each resident with choice.

2. Has your organization received CDBG funds before? If so, what municipalities have you worked with?

Cook County and Lake County

3. Will any funds be used for research and development?

Yes

☒ No

If yes, please specify how funds will be used: \_\_\_\_\_

## B. SERVICE AREA

1. Describe your agency's service area (list any municipalities served): Clearbrook's footprint extends to fourteen counties, the majority of which are served through supports provided in family homes to infants, toddlers, children and adults. The organization owns/operates facilities in Cook, Lake, McHenry and DuPage counties in the following communities\*: Addison, Arlington Heights, Bensenville, Berkeley, Buffalo Grove, Carpentersville, Chicago, Crystal Lake, Deerfield, Downers Grove, Elk Grove Village, Evanston, Gages Lake, Glenview, Gurnee, Hanover Park, Hoffman Estates, Lake Bluff, Mt. Prospect, Northbrook, Northfield, Palatine, Park Ridge, Prospect Heights, Rolling Meadows, Schaumburg, Skokie, Waukegan, Wheeling, Wilmette.

\*locations of the Community Integrated Living Arrangements/CILAs, one of which is the Dwyer CILA, for which funding is being requested are noted in italics

2. Does this program serve residents of the Village of Arlington Heights? Yes

3. Describe any additional criteria for your program: All persons served by the program are at least eighteen (18) years of age, have been determined to have a developmental or intellectual disability, and are in need of an array of services and a supervised living arrangement. The client or guardian shall provide informed consent for participation in a CILA and shall agree to participate in the development and implementation of the individual integrated services plan.

4. What facilities, services, or programs are operated in Arlington Heights?

Clearbrook's administrative office is located in Arlington Heights. Also located in a shared space in Arlington Heights are the organization's CHILD Therapy Services Program, Community Employment Services (CES) and Community Integrated Living Arrangement (CILA) Program. Scattered throughout neighborhoods in Arlington Heights are seven CILAs including the ... CILA for which CDBG funding is being requested.

5. Are there other agencies in the same service area that provide the same service? If so, what agency/agencies provide(s) similar services?

Within the northern suburbs, the following agencies provide CILA services for adults with developmental and intellectual disabilities: Glenkirk (based in Northbrook); American Residential Care Center (based in Schaumburg); Orchard Village (based in Skokie); Shore

Community Services (based in Skokie); and, Lambs Farm (based in Libertyville operates campus-based residences. Of these, Clearbrook is the largest provider of CILA services, has the greatest presence in the service area, and provides the most expansive array of CILAs with respect to the needs of persons served.

### C. PROGRAM CLIENT STATISTICS

1. List services provided to clients (meals served, shelter, counseling, day care, etc.):

For FY' 16 to date (7/15 –2/16), the residents of this CILA in Arlington Heights have been provided: 1,344 hours of direct supervision; 160 hours of case management; and 48 hours of behavioral services in their home. Additionally, the residents have participated in a total of 1,480 hours workshop services and 528 hours of community employment\*

\*none of the residents work full-time

2. Complete the following table for **low and moderate income persons** assisted for the primary purpose of the program, excluding complimentary services such as referrals:

|                                                 | Total Persons Served | Total Arlington Hts Residents Served | Total Arlington Hts Residents Served by CDBG Funds |
|-------------------------------------------------|----------------------|--------------------------------------|----------------------------------------------------|
| October 1, 2016 - September 30, 2017 (proposed) | 7                    | 7                                    | 7                                                  |
| October 1, 2015 - current                       | 7                    | 7                                    | 7                                                  |
| October 1, 2014 – September 30, 2015            | 7                    | 7                                    | 7                                                  |

3. How will you meet your CDBG goals for Arlington Heights residents identified above? Built in 1966 and purchased by Clearbrook in 2000, this residence has been the home to the licensed capacity of seven (7) adults with developmental and intellectual disabilities for more than fifteen (15) years. CDBG goals for these Arlington Heights residents will be met as the requested project addresses: the Village's high priority need of Affordable Housing for persons with developmental disabilities by preserving, maintaining and improving the community's housing stock and reducing the cost burden of housing for extremely low, low and moderate income households.

4. If you receive CDBG funds, how many additional Arlington Heights residents could you serve? 0\*

\*This is based upon the licensed capacity of the Dwyer CILA. Through attrition, this number could increase over time.

Would this program exist without CDBG funding?

☒ Yes

No

#### **D. STAFF FOR FUNDED PROGRAM**

1. Total number of staff employed by agency for this program:

a. Full time 1 Direct Support Professional

b. Part time 1 Direct Support Professional

1 Program Manager

1 Behavior Therapist

c. Volunteers As available

2. Provide the name of the Staff that will be coordinating the CDBG grant with the Village of Arlington Heights (i.e. submitting invoices, completing reports, monitoring visits, etc.): \_\_\_\_\_

Michael D. Dalton Director of Operations

How long has the Staff identified above been with the agency? 19 Years

## E. FEES AND FUNDING SOURCES

1. Describe any client fees collected\*: \_\_\_\_\_ \$0

\*Any client fees collected must be used for program costs.

2. Describe how client fees are used: \_\_\_\_\_

3. List all other funding sources received for this program and portion allocated for Arlington Heights residents:

| Source                                                                 | Total Funds  | Amount Utilized for<br>Arlington Heights Residents |
|------------------------------------------------------------------------|--------------|----------------------------------------------------|
| Section 108 Loan Guarantee                                             | \$0          | \$0                                                |
| HOME Funds                                                             | \$0          | \$0                                                |
| ESG Funds                                                              | \$0          | \$0                                                |
| HOPWA Funds                                                            | \$0          | \$0                                                |
| Appalachian Regional<br>Commission                                     | \$0          | \$0                                                |
| Other Federal Funds                                                    | \$245,000    | \$0                                                |
| State/Local Funds                                                      | \$29,936,335 | \$1,010,730                                        |
| Private Funds                                                          | \$350,000    | \$0                                                |
| Program Income (Client fees)                                           | \$5,400,000  | \$360,383                                          |
| Other Funding (i.e. donations,<br>fundraisers, etc.)<br>Please specify | \$3,252,815  | \$                                                 |

4. Does your agency receive more than \$750,000 in federal funds?

Yes

No

See A-133 report attached.

## F. BUDGET

1. Please complete the following table:

| Program Year       | Agency Budget | Program Budget | Arlington Hts. CDBG Portion |
|--------------------|---------------|----------------|-----------------------------|
| 2016<br>(Proposed) | \$40,887,186  | \$10,000       | \$8,000                     |
| 2015               | \$39,999,771  | \$0            | \$                          |
| 2014               | \$38,034,735  | \$0            | \$0                         |

2. Indicate how CDBG are proposed to be utilized

| Use of CDBG Funds                                     | CDBG Amount |
|-------------------------------------------------------|-------------|
| Payroll of employees providing direct client service* | \$0         |
| Payroll for general administration of the CDBG grant* | \$0         |
| Rent**                                                | \$0         |
| Utilities**                                           | \$0         |
| Other administrative costs (please specify)           | \$0         |
| Construction/Rehabilitation                           | \$10,000    |
| Total CDBG Grant Request                              | \$8,000     |

\*Payroll time sheets documenting staff hours and pay rates will be required with invoices.

\*\* These costs are not always eligible. The Village must approve a cost allocation plan before reimbursement will be made.

## G. PERFORMANCE MEASUREMENT SYSTEMS

1. Please check one of the following to identify your agency's proposed objectives.

(This should reflect the purpose of your agency's proposed program.)

- ☒ Creating a Suitable Living Environment  
☐ Providing Decent Affordable Housing  
☐ Creating Economic Opportunities

2. Please check one of the following to identify your agency's proposed outcomes.

(This should reflect the result your agency would like to accomplish.)

- ☒ Availability/Accessibility  
☐ Affordability  
☐ Sustainability

## H. OTHER INFORMATION

The following documents **must be included** with your application:

1. Mission statement.
2. Budget for the proposed budget for next fiscal year, including proposed funding sources.
3. Current budget, including proposed funding sources.
4. Most recent audit.
5. Additional documentation may be attached if provided space is not adequate.
6. Proof of non-profit determination.
7. Organizational chart.

The information on this application is accurate to the best of knowledge. Inaccurate, missing or misleading information may cause this application to be rejected.

Michael D. Dalton  
Name (Printed)

Director of Operations  
Title

  
Signature

4/1/16  
Date

APPLICATIONS SHOULD BE RETURNED TO:

VILLAGE OF ARLINGTON HEIGHTS  
ATTENTION: NORA BOYER, HOUSING PLANNER  
33 S ARLINGTON HEIGHT ROAD  
ARLINGTON HEIGHTS, IL 60005  
or to [nboyer@vah.com](mailto:nboyer@vah.com)

**APPLICATION DEADLINE: FRIDAY, APRIL 1, 2016 BY 5:00 P.M.**

ANY APPLICATIONS RECEIVED AFTER THE DEADLINE  
WILL NOT BE ACCEPTED.



# CLEARBROOK

*Creating Opportunities for People with Disabilities*

## **Our Mission**

Clearbrook is committed to being a leader in creating innovative opportunities, services and supports to people with disabilities.

We serve people over a range of ages and disabilities from children diagnosed with developmental delays at birth to the unique needs of seniors with disabilities and all ages in between.

Annually, we support over 7,000 individuals as well as their families in 14 counties, in over 160 communities and 50 locations throughout Chicago, the suburbs, and northern Illinois. We are proud to be the largest provider of home-based services in Illinois.

Clearbrook is a 501(c)3 organization, licensed, certified and/or accredited by the Illinois Department of Human Services, Illinois Department of Public Health, Illinois Department of Rehabilitation Services, SourceAmerica and the US Department of Labor.

*Help us secure Clearbrook's future by including a gift in your will or estate plan.*

1835 West Central Road, Arlington Heights, Illinois 60005 • Phone (847) 870-7711 • Fax (847) 870-7741 • TTY (847) 870-2239 • [www.clearbrook.org](http://www.clearbrook.org)

Agency Name: Clearbrook

## Overall Agency Budget FY17 Proposed

Fiscal Year Start & End (mm/yy - mm/yy)

### A. Functional (Direct) Expenditures

Salaries and Benefits (Programs Only)

All Other Expenses

Expense Subtotal

Prorated Supporting Services

Management and General

Depreciation

Fund Raising Expenses

**Total Expenditures (Section A)**

**Administrative Expense Ratio**

### B. Revenue\Income by Service

Purchases of Service - Federal and State

Grants - Federal and State

All Other Grants (Non United Way)

Fees and Dues

Investment Income

Agency Fund Raising & Special Events Revenue

Miscellaneous Income

**Total Revenue (Section B)**

### I. Surplus (Deficit)

| FY 2016/17<br>Proposed<br>Budget | 07/16 - 06/17 |
|----------------------------------|---------------|
| 27,286,065                       |               |
| 8,627,550                        |               |
| 35,913,615                       |               |
| 2,825,665                        |               |
| 1,150,000                        |               |
| 580,500                          |               |
| 40,469,780                       |               |
|                                  |               |
| 10,605,000                       |               |
| 19,601,885                       |               |
| 325,000                          |               |
| 5,779,895                        |               |
| 3,558,000                        |               |
| 400,000                          |               |
| 40,269,780                       |               |
| (200,000)                        |               |

Clearbrook  
FY16 BUDGET

FY16  
BUDGET  
YTD

REVENUES

|                     |               |
|---------------------|---------------|
| CHILDREN'S SERVICES | \$ 3,896,416  |
| DEVELOPMENTAL TRNG  | \$ 4,098,531  |
| EMPLOYMENT TRNG     | \$ 3,787,895  |
| CLINIC              | \$ 1,463,920  |
| WRIGHT HOME         | \$ 1,060,699  |
| FAIRFAX             | \$ 931,554    |
| EAST WILKE          | \$ 831,548    |
| COMMONS             | \$ 4,985,520  |
| SUPPORTED LIVING    | \$ -          |
| CILA                | \$ 12,223,260 |
| HOME BASED SVCS.    | \$ 5,574,108  |
| CREATING OPP        | \$ 4,000      |
| SUPPORT SERVICES    | \$ 752,144    |
| DEVELOPMENT         | \$ 656,500    |
| SPECIAL GRANTS      | \$ 400,000    |
| Total REVENUES      | \$ 40,666,095 |

EXPENSES

|                     |               |
|---------------------|---------------|
| CHILDREN'S SERVICES | \$ 4,078,603  |
| DEVELOPMENTAL TRNG  | \$ 4,372,730  |
| EMPLOYMENT TRNG     | \$ 3,917,591  |
| CLINIC              | \$ 1,484,333  |
| WRIGHT HOME         | \$ 1,215,580  |
| FAIRFAX             | \$ 877,754    |
| EAST WILKE          | \$ 871,972    |
| COMMONS             | \$ 5,156,064  |
| SUPPORTED LIVING    | \$ -          |
| CILA                | \$ 12,345,589 |
| HOME BASED SVCS.    | \$ 5,250,227  |
| CREATING OPP        | \$ 4,000      |
| SUPPORT SERVICES    | \$ 545,504    |
| DEVELOPMENT         | \$ 747,239    |
| SPECIAL GRANTS      | \$ 20,000     |
| Total EXPENSES      | \$ 40,887,186 |

NET SURPLUS (DEFICIT)

|                       |              |
|-----------------------|--------------|
| CHILDREN'S SERVICES   | \$ (182,187) |
| DEVELOPMENTAL TRNG    | \$ (274,199) |
| EMPLOYMENT TRNG       | \$ (129,696) |
| CLINIC                | \$ (20,413)  |
| WRIGHT HOME           | \$ (154,881) |
| FAIRFAX               | \$ 53,800    |
| EAST WILKE            | \$ (40,424)  |
| COMMONS               | \$ (170,544) |
| SUPPORTED LIVING      | \$ -         |
| CILA                  | \$ (122,329) |
| HOME BASED SVCS.      | \$ 323,881   |
| CREATING OPP          | \$ 0         |
| SUPPORT SERVICES      | \$ 206,640   |
| DEVELOPMENT           | \$ (90,739)  |
| SPECIAL GRANTS        | \$ 380,000   |
| NET SURPLUS/(DEFICIT) | \$ (221,091) |



Department of the Treasury  
Internal Revenue Service

OGDEN UT 84201-0038

In reply refer to: 0441958642  
Oct. 26, 2009 LTR 4168C E0  
36-2420176 000000 00  
00025817  
BODC: TE

CLEARBROOK  
1835 W CENTRAL RD  
ARLINGTON HTS IL 60005-2410



000396

Employer Identification Number: 36-2420176  
Person to Contact: L Reed  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Oct. 15, 2009, request for information regarding your tax-exempt status.

Our records indicate that your organization was recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in March 1967.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

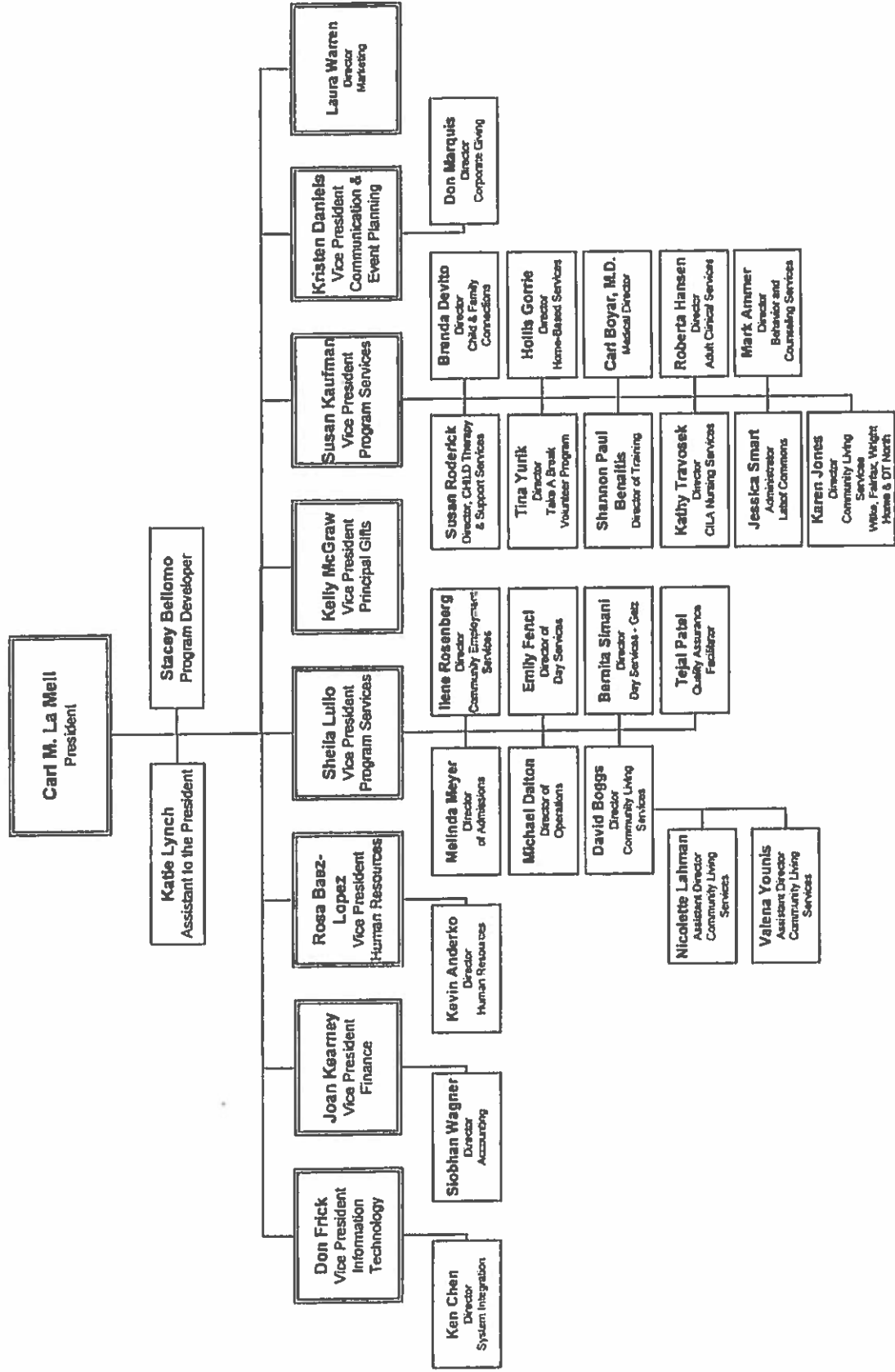
Sincerely yours,

A handwritten signature in cursive script, reading "Rita A. Leete".

Rita A. Leete  
Accounts Management II

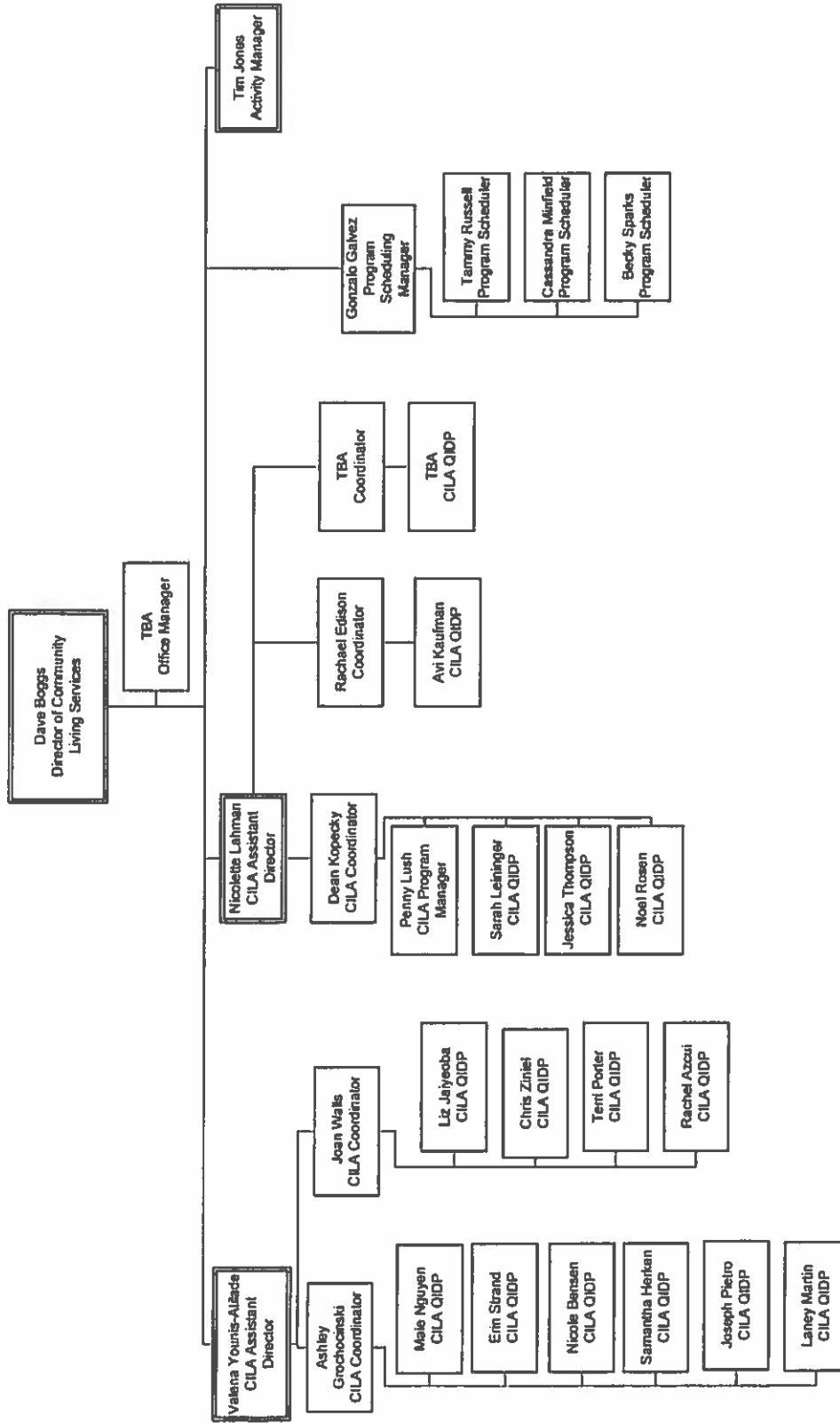
# Clearbrook Organizational Chart

## Administration January 2016



# Community Living Services

March 2016



14

**Village of Arlington Heights  
2016 Community Development Block Grant  
Grant Application  
CFDA 14.218  
(Program Year October 1, 2016-September 30, 2017)**

Agency Little City Foundation

Contact Person Carrie Carnaghi

Title Grants Manager

Phone 847-221-7865

Fax 847-303-0015

Email ccarnaghi@littlecitcity.org

Address 1760 W. Algonquin Road, Palatine, Illinois 60067

Organization Website www.littlecitcity.org

DUNS (Dun and Bradstreet) Number\* 069962314

\* A DUNS Number is required to receive any federal funding. Your application may be automatically rejected if you do not provide this number.

Name of Proposed Program or Service

CILA Home Renovation Project

Project Location

2 CILA Group Homes\* in

Arlington Heights

Arlington Heights CDBG Funding Requested \$16,223

Program Budget \$18,463

**A. PROGRAM**

1. Describe the program for which funds are requested, including the purpose, clientele, duration, and goals. Explain any new or increased levels of service of the program:

Little City provides Community Integrated Living Arrangement (CILA) housing for adults (ages 22 and older), in group home settings where up to eight individuals with intellectual and developmental disabilities live under the supervision of trained and supportive Little City staff. Residents of the homes receive complete and individualized residential care and personal support services. CILA living also provides a stable and comfortable home environment, along with specialized services that promote inclusion and physical well-being in their homes and communities. Little City's CILA homes are located in neighborhood settings, which offer a warm and welcoming environment. Life Skills Instructors provide support 24 hours a day, seven days a week. Residents living in CILA homes, enjoy the pleasures of sharing a of home their own while simultaneously learning to handle the responsibilities that coincide with independent living.

Please see attached for more information.

\* Addresses struck by Village staff for the benefit/safety/  
Confidentiality of the residents.

Village of Arlington Heights CDBG Application

2. Has your organization received CDBG funds before? If so, what municipalities have you worked with?

Yes, Little City has worked with the Village of Arlington Heights, Village of Schaumburg, Cook County, DuPage County, and Lake County.

3. Will any funds be used for research and development? Yes ☐ No ☒

If yes, please specify how funds will be used: Not applicable.

## **B. SERVICE AREA**

1. Describe your agency's service area (list any municipalities served):

Little City's service area consists of a 25-mile radius extending from the main campus located in Palatine. Little City maintains CILA homes in multiple communities including: Schaumburg, Arlington Heights, Hanover Park, Hoffman Estates, Palatine, Roselle, Streamwood, and Mundelein.

2. Does this program serve residents of the Village of Arlington Heights? Yes

3. Describe any additional criteria for your program: Not applicable.

4. What facilities, services, or programs are operated in Arlington Heights?

Little City operates two CILA homes in Arlington Heights

5. Are there other agencies in the same service area that provide the same service? If so, what agency/agencies provide(s) similar services?

Clearbrook, Glenkirk, and St. Colleta's provide services for individuals with disabilities including CILA living.

## **C. PROGRAM CLIENT STATISTICS**

1. List services provided to clients (meals served, shelter, counseling, day care, etc.):

Little City's Community Integrated Living Arrangement (CILA) provides individuals with disabilities the opportunity to live in residential communities supported by Little City staff 24 hours a day and 7 days a week. The residents learn to live as independently as possible in a home environment. Staff teach the residents home management skills such as budgeting, cooking, cleaning, laundry, assorted daily living activities, and community engagement activities. Little City also provides clinical (mental health and behavioral intervention), recreational (community, campus, and home based), and medical services.

2. Complete the following table for **low and moderate income persons** assisted for the primary purpose of the program, excluding complimentary services such as referrals:

|                                                 | Total Persons Served | Total Arlington Hts Residents Served | Total Arlington Hts Residents Served by CDBG Funds |
|-------------------------------------------------|----------------------|--------------------------------------|----------------------------------------------------|
| October 1, 2016 - September 30, 2017 (proposed) | 14                   | 14                                   | 14                                                 |
| October 1, 2015 - current                       | 14                   | 14                                   | 14                                                 |
| October 1, 2014 - September 30, 2015            | 14                   | 14                                   | 14                                                 |

3. How will you meet your CDBG goals for Arlington Heights residents identified above?  
The upgrades to the homes will provide a safe and suitable living arrangement for the individuals

4. If you receive CDBG funds, how many additional Arlington Heights residents could you serve?  
Not applicable

Would this program exist without CDBG funding?      X Yes      No

#### **D. STAFF FOR FUNDED PROGRAM**

1. Total number of staff employed by agency for this program:

a. Full time      11  
b. Part time      1  
c. Volunteers      As needed for home beautification projects

2. Provide the name of the Staff that will be coordinating the CDBG grant with the Village of Arlington Heights (i.e. submitting invoices, completing reports, monitoring visits, etc.):

Carrie Carnaghi, Grants Manager

Bill Brennan, Director of Facilities

How long has the Staff identified above been with the agency?      One year and six months

#### **E. FEES AND FUNDING SOURCES**

1. Describe any client fees collected\*:

Not applicable.

\*Any client fees collected must be used for program costs.

2. Describe how client fees are used: Not applicable

3. List all other funding sources received for this program and portion allocated for Arlington Heights residents:

| Source                                                              | Total Funds | Amount Utilized for Arlington Heights Residents |
|---------------------------------------------------------------------|-------------|-------------------------------------------------|
| Section 108 Loan Guarantee                                          | \$          | \$                                              |
| HOME Funds                                                          | \$          | \$                                              |
| ESG Funds                                                           | \$          | \$                                              |
| HOPWA Funds                                                         | \$          | \$                                              |
| Appalachian Regional Commission                                     | \$          | \$                                              |
| Other Federal Funds                                                 | \$158,508   | \$ 158,508                                      |
| State/Local Funds                                                   | \$ 528,552  | \$ 528,552                                      |
| Private Funds                                                       | \$          | \$                                              |
| Program Income (Client fees)                                        | \$          | \$                                              |
| Other Funding (i.e. donations, fundraisers, etc.)<br>Please specify | \$ 8,539    | \$ 8,539                                        |

4. Does your agency receive more than \$750,000 in federal funds?    Yes                      X No

#### F. BUDGET

1. Please complete the following table:

| Program Year       | Agency Budget | Program Budget | Arlington Hts. CDBG Portion |
|--------------------|---------------|----------------|-----------------------------|
| 2016<br>(Proposed) | \$ 26,886,338 | \$ 18,463      | \$ 16,223                   |
| 2015               | \$ 24,498,488 | \$ 27,605      | \$ 23,730                   |
| 2014               | \$ 23,551,741 | \$ 29,000      | \$ 17,855                   |

2. Indicate how CDBG are proposed to be utilized

| Use of CDBG Funds                                     | CDBG Amount |
|-------------------------------------------------------|-------------|
| Payroll of employees providing direct client service* | \$          |
| Payroll for general administration of the CDBG grant* | \$          |
| Rent**                                                | \$          |
| Utilities**                                           | \$          |
| Other administrative costs (please specify)           | \$          |
| Construction/Rehabilitation                           | \$ 16,223   |
| Total CDBG Grant Request                              | \$ 16,223   |

\*Payroll time sheets documenting staff hours and pay rates will be required with invoices. \*\* These costs are not always eligible. The Village must approve a cost allocation plan before reimbursement will be made..

**G. PERFORMANCE MEASUREMENT SYSTEMS**

1. Please check one of the following to identify your agency's proposed objectives.  
(This should reflect the purpose of your agency's proposed program.)

☒ Creating a Suitable Living Environment  
☐ Providing Decent Affordable Housing  
☐ Creating Economic Opportunities

2. Please check one of the following to identify your agency's proposed outcomes.  
(This should reflect the result your agency would like to accomplish.)

☐ Availability/Accessibility  
☐ Affordability  
☒ Sustainability

## H. OTHER INFORMATION

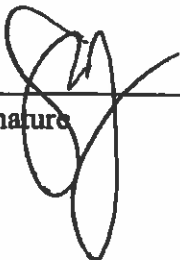
The following documents **must be included** with your application:

1. Mission statement.
2. Budget for the proposed budget for next fiscal year, including proposed funding sources.
3. Current budget, including proposed funding sources.
4. Most recent audit.
5. Additional documentation may be attached if provided space is not adequate.
6. Proof of non-profit determination.
7. Organizational chart.

The information on this application is accurate to the best of knowledge. Inaccurate, missing or misleading information may cause this application to be rejected.

Shawn E. Jeffers  
Name (Printed)

Executive Director  
Title

  
Signature

3/29/2010  
Date

APPLICATIONS SHOULD BE RETURNED TO:

VILLAGE OF ARLINGTON HEIGHTS  
ATTENTION: NORA BOYER, HOUSING PLANNER  
33 S ARLINGTON HEIGHT ROAD  
ARLINGTON HEIGHTS, IL 60005 or to [nboyer@vah.com](mailto:nboyer@vah.com)

**APPLICATION DEADLINE: FRIDAY, APRIL 1, 2016 BY 5:00 P.M.**

ANY APPLICATIONS RECEIVED AFTER THE DEADLINE  
WILL NOT BE ACCEPTED.

2016 Village of Arlington Heights Community Development Block Grant Application  
Little City's CILA Home Renovation Project

**Project Description Continued:**

Little City has owned and operated two homes located in Arlington Heights for twenty years: <sup>One home</sup> is comprised of four bedrooms, two bathrooms, living room, dining room, and a kitchen. Six women between the ages of 41-66 reside in the ~~first~~ home. The demographics within the home are 83% Caucasian and 17% African American. The ~~other~~ home consists of six bedrooms, three bathrooms, kitchen, living room, and dining room which also serves as an activity room. Eight men between the ages of 27-45 live in the home. The demographics within the ~~second~~ home are 64% Caucasian, 12% Hispanic, 12% African American and 12% Asian. 100% of the residents in both homes are considered low-income.

The proposed <sup>2-home</sup> CILA Home Renovation Project consists of three components that will increase the quality of life for the residents as well as increase safety features within each home:

1. Install overhead lighting and LED lighting in the bedrooms, living room, and dining room at <sup>home #1</sup>
2. Replace light fixtures with LED lighting in the living room, bathrooms, kitchen, living room and dining room at <sup>home #2</sup>
3. Replace the kitchen floor at <sup>home #2</sup>

Currently, the bedrooms and living room at ~~home #1~~ do not contain overhead lighting. The rooms are illuminated by floor lamps and small bedside table lamps which provide minimal lighting. Installing LED light fixtures in the ceiling will provide light to a much larger area within the room, increasing visibility, and safety for the residents within the home. Little City will also upgrade the fluorescent lighting in the living room, dining room, and bathrooms at ~~home #1~~ to LED lights. LED lights are energy efficient, eco-friendly, consume 80-90% less energy, and have an impressive 20-year life span.

The kitchen floor at ~~home #1~~ is outdated, worn and in need of replacement. Little City will replace the current white flooring with laminate wood flooring. The new laminate floors have texture, color, and grain variation to make the floors look more like real wood. Laminate flooring is a great option for active households because it is made of non-porous aluminum oxide which reduces the chances of stain, fade, wear and moisture.

Little City's CILA homes are continuously being assessed for upgrades and capital improvements to better accommodate the specific needs of the residents. In an effort to make all CILA homes safe and comparable to standard homes within the community Little City continuously invests in upgrades for its properties.

*Little City respectfully requests \$16,223 to install overhead lighting and LED light fixtures at <sup>home #1</sup> as well as install LED lighting and replace the kitchen floor at <sup>home #2</sup> located in Arlington Heights.*

2016-2017 *2-Home* CILA Home Renovation Project Budget

Revenue:

|                                     |          |
|-------------------------------------|----------|
| Little City General Operations Fund | \$2,240  |
| Village of Arlington Heights        | \$16,223 |

|               |          |
|---------------|----------|
| Total Revenue | \$18,463 |
|---------------|----------|

Expense:

|                                                   |         |
|---------------------------------------------------|---------|
| LED light fixtures-                               | \$2,303 |
| Installation of overhead lighting- <i>Home #1</i> | \$9,970 |
| LED light fixtures- <i>Home #2</i>                | \$1,850 |
| Kitchen flooring- <i>Home #2</i>                  | \$2,100 |
| Director of Facilities Salary Support             | \$1,040 |
| Administration and Finance Support                | \$1,200 |

|                |          |
|----------------|----------|
| Total Expenses | \$18,463 |
|----------------|----------|

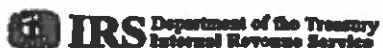
|                      |          |
|----------------------|----------|
| Total Project Budget | \$18,463 |
|----------------------|----------|

**Mission Statement:**

Little City's mission is to ensure that people with intellectual and developmental disabilities are provided with the best options and opportunities to live safely, work productively, explore creatively and learn continuously throughout their lifetime.

**Little City Foundation  
FY16 Budget Reports  
Summary Income Statement**

|                               | <u>Revenue</u>    | <u>Expense</u>      | <u>Surplus/(Deficit)</u> | <u>Headcount</u> | <u>Participant</u> |
|-------------------------------|-------------------|---------------------|--------------------------|------------------|--------------------|
| <b>Lifepath</b>               |                   |                     |                          |                  |                    |
| CILA                          | 5,398,825         | (4,387,003)         | 1,011,822                | 100              | 97                 |
| CLF                           | 1,044,086         | (892,747)           | 151,339                  | 21               | 32                 |
| SLA                           | 183,096           | (182,011)           | 1,085                    | 4                | 28                 |
| Vocational                    | 2,076,471         | (1,791,977)         | 284,494                  | 27               | 141                |
| <b>Lifepath Total</b>         | <b>8,702,478</b>  | <b>(7,253,738)</b>  | <b>1,448,740</b>         | <b>152</b>       | <b>298</b>         |
| <b>Childbridge</b>            |                   |                     |                          |                  |                    |
| Children's Residential        | 6,737,917         | (3,860,662)         | 2,877,256                | 85               | 54                 |
| Day School                    | 2,333,452         | (1,508,158)         | 825,294                  | 31               | 34                 |
| Foster Care                   | 4,011,023         | (2,913,208)         | 1,097,815                | 28               | 131                |
| Home Based                    | 502,207           | (453,174)           | 49,033                   | 8                | 118                |
| <b>Childbridge Total</b>      | <b>13,584,600</b> | <b>(8,735,202)</b>  | <b>4,849,397</b>         | <b>151</b>       | <b>337</b>         |
| <b>Administration</b>         |                   |                     |                          |                  |                    |
| Administration                | 2,350             | (477,345)           | (474,995)                | 3                |                    |
| Marketing                     | 0                 | (637,971)           | (637,971)                | 8                |                    |
| <b>Administration Total</b>   | <b>2,350</b>      | <b>(1,115,316)</b>  | <b>(1,112,966)</b>       | <b>11</b>        | <b>0</b>           |
| <b>Development</b>            |                   |                     |                          |                  |                    |
| Development                   | 3,026,922         | (1,088,145)         | 1,938,777                | 10               |                    |
| <b>Development Total</b>      | <b>3,026,922</b>  | <b>(1,088,145)</b>  | <b>1,938,777</b>         | <b>10</b>        | <b>0</b>           |
| <b>Office Services</b>        |                   |                     |                          |                  |                    |
| Accounting                    | 0                 | (658,335)           | (658,335)                | 9                |                    |
| Office Services               | 564,375           | (2,267,926)         | (1,703,552)              | 0                |                    |
| Human Resources               | 880               | (757,193)           | (756,313)                | 10               |                    |
| Training                      | 150,000           | (303,915)           | (153,915)                | 4                |                    |
| Strategy                      | 0                 | (153,461)           | (153,461)                | 2                |                    |
| <b>Office Services Total</b>  | <b>715,255</b>    | <b>(4,140,830)</b>  | <b>(3,425,576)</b>       | <b>24</b>        | <b>0</b>           |
| <b>Shared Services</b>        |                   |                     |                          |                  |                    |
| Behavioral (Child)            | 269,306           | (461,638)           | (192,332)                | 13               | 64                 |
| Behavioral Therapy (Adult)    | 273,333           | (270,251)           | 3,081                    | 0                | 94                 |
| Dental (Adult)                | 0                 | (16,390)            | (16,390)                 | 0                |                    |
| Dental (Child)                | 0                 | (17,387)            | (17,387)                 | 0                |                    |
| Food Service (Child)          | 0                 | (274,986)           | (274,986)                | 3                |                    |
| Medical (Adult)               | 0                 | (202,387)           | (202,387)                | 0                |                    |
| Medical (Child)               | 124,000           | (354,736)           | (230,736)                | 5                |                    |
| Recreation (Adult)            | 101,095           | (166,280)           | (65,186)                 | 0                |                    |
| Recreation (Child)            | 0                 | (161,332)           | (161,332)                | 5                |                    |
| <b>Shared Services Total</b>  | <b>767,734</b>    | <b>(1,925,388)</b>  | <b>(1,157,655)</b>       | <b>27</b>        | <b>158</b>         |
| <b>Support Services</b>       |                   |                     |                          |                  |                    |
| Facilities                    | 0                 | (821,019)           | (821,019)                | 17               |                    |
| IT                            | 0                 | (343,794)           | (343,794)                | 4                |                    |
| Transportation                | 87,000            | (229,969)           | (142,969)                | 4                |                    |
| <b>Support Services Total</b> | <b>87,000</b>     | <b>(1,394,782)</b>  | <b>(1,307,782)</b>       | <b>25</b>        | <b>0</b>           |
| <b>LCF Total</b>              | <b>26,886,338</b> | <b>(25,653,403)</b> | <b>1,232,935</b>         | <b>400</b>       | <b>793</b>         |



Department of the Treasury  
Internal Revenue Service

P.O. Box 2508  
Cincinnati OH 45201

In reply refer to: 0248360116  
Dec. 11, 2015 LTR 4168C 0  
36-2434562 000000 00

00019553  
BODC: TE

LITTLE CITY FOUNDATION  
1760 W ALGONQUIN RD  
PALATINE IL 60067

100770

Employer ID Number: 36-2434562  
Form 990 required: YES

Dear Taxpayer:

This is in response to your request dated Dec. 02, 2015, regarding your tax-exempt status.

We issued you a determination letter in OCTOBER 1959, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c) 3.

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Section 509(a)(2).

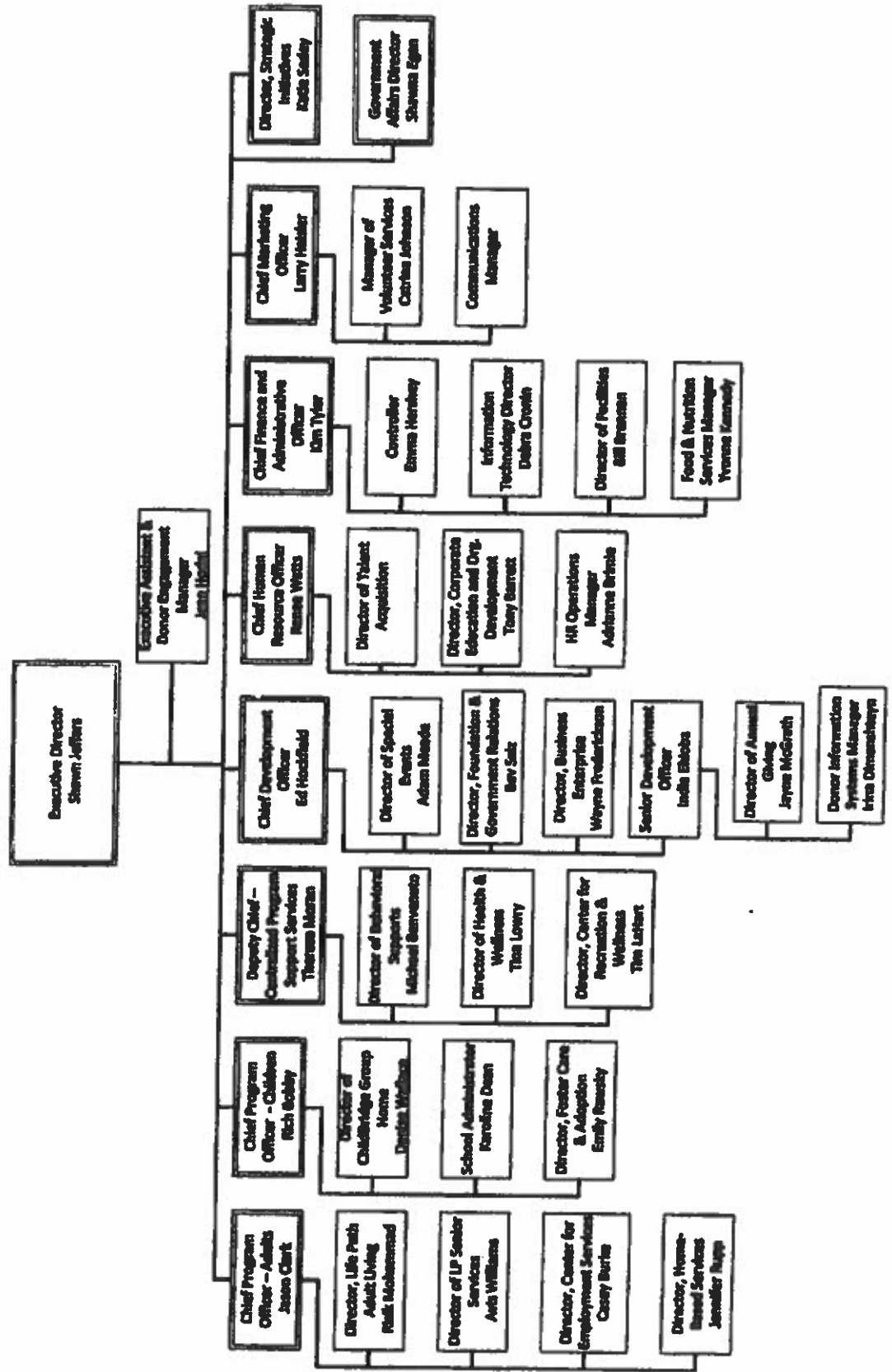
Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit [www.irs.gov](http://www.irs.gov) or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

**LITTLE CITY FOUNDATION**  
**Senior Leadership**  
**Organizational Chart**  
**As of March 1, 2016**



17

**Village of Arlington Heights  
2016 Community Development Block Grant  
Grant Application  
CFDA 14.218  
(Program Year October 1, 2016-September 30, 2017)**

Agency Glenkirk

Contact Person Linda Berkowitz Title Community Resource Development Manager

Phone 847-272-5111 (office)/847-414-1582 (cell) Fax 847-272-7350 E-mail lberkowitz@glenkirk.org

Address 3504 Commercial Avenue, Northbrook, IL 60062

Organization Website www.glenkirk.org

DUNS (Dun and Bradstreet) Number\* 020035267

\* A DUNS Number is required to receive any federal funding. Your application may be automatically rejected if you do not provide this number.

Name of Proposed Program or Service Residential Housing -

Project Location \_\_\_\_\_ \* Arlington Heights, IL 60004

Arlington Heights CDBG Funding Requested \$33,200 Program Budget \$44,310

**A. PROGRAM**

1. Describe the program for which funds are requested, including the purpose, clientele, duration, and goals. Explain any new or increased levels of service of the program:

Long an innovator, Glenkirk has led the movement toward community integration, developing residential alternatives for individuals of all ages with intellectual disabilities to live in home-like environments within the community. In Arlington Heights, Glenkirk has four community-based homes serving 28 individuals with intellectual disabilities. These homes, known as CILAs (Community Integrated Living Arrangements) are family-oriented, group homes designed to enable all residents to reach their full potential while living and working in a fully integrated community environment. CILAs provide a family setting where residents choose their own roommates and room décor, shop for groceries, and actively participate in leisure and community activities with the rest of their family. It is in one of these homes that Glenkirk seeks funding to renovate a kitchen as well as install a sensory room in the basement.

\* Address struck by Village staff for the benefit, safety and

The renovation work on the kitchen will include a replacing all the appliances, cabinetry, flooring, and lighting as well as building a larger pantry and refinishing the wood flooring in the living room. These improvements will all be ADA compliant and, within out budget constraints, we will strive to include universally accessible features. The sensory room will improve the development of thought, intelligence and social skills of the Chestnut residents; multi-sensory environments offer people with cognitive impairments and other challenging conditions the opportunity to enjoy and control a variety of sensory experiences.

At the — CILA, six unrelated individuals receive complete and individualized residential care, personal support services, and day/vocational services. Five men and one woman, with intellectual and developmental disabilities live there, ranging in age from 30 to 57, with an average age of 44. Two individuals recently moved into ~~the house~~ the average length of residency in the house is 7¼ years. Four of the individuals attend day programming in Arlington Heights and two in Northbrook. The six individuals at ~~the house~~ will continue to live there until such time as they either choose to live elsewhere or when they are no longer able to meet the mental health and/or physical criteria required to remain in a CILA.

Goals are set in three areas for each individual in a CILA: Life Long Skills; Home Living Skills; and Community Living Skills. Life Long Skills include keeping a schedule, socialization skills, the ability to tell time, and money skills. Home Living Skills include housekeeping, laundry, showering, cooking, eating, dressing, and bathing. Community Living Skills include shopping, ordering off a menu and eating at a restaurant, paying for purchases, and staying safe in the community, which includes awareness of stranger danger, crossing streets, and using Pace transportation. Each individual has at least one individual goal in each of the three skill areas indicated above. Program service professionals develop reasonable and realistic goals for each individual. The progress toward the goals in each of the three areas listed above are tracked closely and reevaluated monthly.

2. Has your organization received CDBG funds before? If so, what municipalities have you worked with?

Glenkirk has previously received CDBG money from Arlington Heights. The first project involved installing energy efficient windows in two CILAs in 2011. In 2015, Glenkirk completed work on a kitchen renovation for a CILA with funds from Arlington Heights. Funding was recently approved for renovating a CILA bathroom, though the money has not yet

been received. We also have received CDBG money from Cook County to rehab and improve our administrative offices in Northbrook.

3. Will any funds be used for research and development? Yes X No

If yes, please specify how funds will be used: \_\_\_\_\_  
\_\_\_\_\_

## **B. SERVICE AREA**

1. Describe your agency's service area (list any municipalities served): Glenkirk's service area is northern Cook and Lake Counties.

2. Does this program serve residents of the Village of Arlington Heights? Yes

3. Describe any additional criteria for your program: The target population is intellectually disabled individuals who have attained the age of 18 and who have substantial functional limitations in at least one of the following areas of major life activity: self-care; self-direction; capacity for independent living; and/or economic self-sufficiency. To be eligible for any of Glenkirk's residential services, individuals have to go through the State of Illinois's intake process that entails being added to the Prioritization of Urgency of Need for Services ("PUNS") database.

4. What facilities, services, or programs are operated in Arlington Heights?  
Glenkirk operates four Community Integrated Living Arrangements in Arlington Heights that serve a total of 28 individuals. We also have day/vocational programs that provide programming and services to 57 individuals. Finally, Glenkirk maintains a medical services clinic at its Arlington Heights day services location as well as providing basic healthcare and some specialized services to individuals residing in group homes owned and/or managed by Glenkirk.

5. Are there other agencies in the same service area that provide the same service? If so, what agency/agencies provide(s) similar services?

Yes there are at least 13 other agencies that provide similar services in northern Cook County. However, there continues to be a shortage of residential housing for individuals with intellectual disabilities as evidenced by the waiting lists for CILAs that each of the agencies maintain.

### C. PROGRAM CLIENT STATISTICS

1. List services provided to clients (meals served, shelter, counseling, day care, etc.):

Each of the four CILAs located in Arlington Heights operates around the clock, 365 days/year. In these homes, individuals live in family-like settings. During the day, four individuals from the — CILA attend day programming in Arlington Heights and two attend day programming in Northbrook. Weekends and evenings are filled with education, recreational, and community programming. All individuals also receive health and mental health services. Glenkirk's Life Balance program offers an array of mental health and therapeutic services to promote personal growth and development, increase self-esteem and social skills, remove barriers to community integration, and ensure successful placement of the individuals who receive its serves. It is one of the only specialized mental health programs in Illinois providing services to individuals with intellectual disabilities. Specialized services include assessment and referral for services, expressive arts therapies, individual and group counseling, skills-building psycho-educational classes, and behavioral intervention.

2. Complete the following table for **low and moderate income persons** assisted for the primary purpose of the program, excluding complimentary services such as referrals:

|                                                 | Total Persons Served | Total Arlington Hts Residents Served | Total Arlington Hts Residents Served by CDBG Funds |
|-------------------------------------------------|----------------------|--------------------------------------|----------------------------------------------------|
| October 1, 2016 - September 30, 2017 (proposed) | 218                  | 38                                   | 6                                                  |
| October 1, 2015 - current                       | 220                  | 38                                   | 8                                                  |
| October 1, 2014 – September 30, 2015            | 225                  | 38                                   | 6                                                  |

3. How will you meet your CDBG goals for Arlington Heights residents identified above? The goal of creating a suitable living environment will be met by renovating and adding accessibility features in the kitchen. Likewise creating a sensory room in the basement will provide stimulation and improve the development of thought, intelligence and social skills of individuals

with intellectual disabilities. With respect to accessibility, the kitchen will be ADA compliant and will include universally accessible features as are financially feasible.

4. If you receive CDBG funds, how many additional Arlington Heights residents could you serve? 0  
Would this program exist without CDBG funding? X Yes        No

**D. STAFF FOR FUNDED PROGRAM**

1. Total number of staff employed by agency for this program:

a. Full time 7  
b. Part time 4  
c. Volunteers 0

2. Provide the name of the Staff that will be coordinating the CDBG grant with the Village of Arlington Heights (i.e. submitting invoices, completing reports, monitoring visits, etc.):

Mark Ingram

How long has the Staff identified above been with the agency? 27 years

## E. FEES AND FUNDING SOURCES

1. Describe any client fees collected: Glenkirk does not charge fees for services. State money as well as federal entitlements such as SSDI, SSI, and RR pay for the services.

2. Describe how client fees are used: As noted above, fees are not charge. The State of Illinois has very specific guidelines for how the entitlement money can be spent and is limited to direct and indirect housing costs including, but not limited to rent, gas and electric, transportation and phone. Likewise the federal entitlement money has very specific uses.

3. List all other funding sources received for this program and portion allocated for Arlington Heights residents:

| Source                                                                 | Total Funds | Amount Utilized for<br>Arlington Heights Residents |
|------------------------------------------------------------------------|-------------|----------------------------------------------------|
| Section 108 Loan Guarantee                                             | \$0         | \$0                                                |
| HOME Funds                                                             | \$0         | \$0                                                |
| ESG Funds                                                              | \$0         | \$                                                 |
| HOPWA Funds                                                            | \$0         | \$                                                 |
| Appalachian Regional Commission                                        | \$0         | \$0                                                |
| Other Federal Funds (SSI and SSA)                                      | \$67,390    | \$67,390                                           |
| State/Local Funds                                                      | \$275,770   | \$275,770                                          |
| Private Funds                                                          | \$8,500     | \$8,500                                            |
| Program Income (Client fees)                                           | \$          | \$                                                 |
| Other Funding (i.e. donations,<br>fundraisers, etc.)<br>Please specify |             |                                                    |
| Arlington Heights CDBG                                                 | \$33,200    | \$33,200                                           |
| Glenkirk general operating budget                                      | \$7,610     | \$7,610                                            |

4. Does your agency receive more than \$750,000 in federal funds? X Yes\*        No  
*Federal money received are actually entitlements and include SSI, SSA, and RR (Railroad Retirement) payments. These payments belong to the individuals who receive them and must be used for that individual's benefit; Glenkirk is prohibited from using these funds for the benefits of the agency as a large.*

## F. BUDGET

1. Please complete the following table:

| Program Year                   | Agency Budget | Program Budget* | Arlington Hts. CDBG Portion             |
|--------------------------------|---------------|-----------------|-----------------------------------------|
| 2016<br>(Proposed) (7/16-6/17) | \$14,854,164  | \$404,160       | <del>\$36,610</del> 33,200              |
| 2015 (7/15-6/16)               | \$14,993,778, | \$464,710       | \$15,000 (awarded but not yet received) |
| 2014 (7/14-6/15)               | \$14,849,110  | \$429,055       | \$24,900                                |

\*Please note the reason that program costs vary is that the program budget is specific to the Glenkirk CILA for which funding is sought. The majority of the CILA budget is money from the State of Illinois, which provides money earmarked for each individuals based on her/his disabilities. Thus houses with the same number of residents may or may not have identical budgets.

2. Indicate how CDBG are proposed to be utilized

| Use of CDBG Funds                                     | CDBG Amount |
|-------------------------------------------------------|-------------|
| Payroll of employees providing direct client service* | \$0         |
| Payroll for general administration of the CDBG grant* | \$0         |
| Rent**                                                | \$0         |
| Utilities**                                           | \$0         |
| Other administrative costs (please specify)           | \$0         |
| Construction/Rehabilitation                           | \$33,200    |
| Total CDBG Grant Request                              | \$33,200    |

\*Payroll time sheets documenting staff hours and pay rates will be required with invoices.

\*\* These costs are not always eligible. The Village must approve a cost allocation plan before reimbursement will be made..

## G. PERFORMANCE MEASUREMENT SYSTEMS

1. Please check one of the following to identify your agency's proposed objectives.

(This should reflect the purpose of your agency's proposed program.)

- ☒ Creating a Suitable Living Environment  
☐ Providing Decent Affordable Housing  
☐ Creating Economic Opportunities

2. Please check one of the following to identify your agency's proposed outcomes.

(This should reflect the result your agency would like to accomplish.)

- ☒ Availability/Accessibility  
☐ Affordability  
☐ Sustainability

## H. OTHER INFORMATION

The following documents **must be included** with your application:

1. Mission statement.
2. Budget for the proposed budget for next fiscal year, including proposed funding sources.  
– perhaps add more proposed funding
3. Current budget, including proposed funding sources.
4. Most recent audit.
5. Additional documentation may be attached if provided space is not adequate.
6. Proof of non-profit determination.
7. Organizational chart.

The information on this application is accurate to the best of knowledge. Inaccurate, missing or misleading information may cause this application to be rejected.

Kori L. Larson  
Name (Printed)

Executive Director  
Title

  
Signature

March 28, 2016  
Date

APPLICATIONS SHOULD BE RETURNED TO:

VILLAGE OF ARLINGTON HEIGHTS  
ATTENTION: NORA BOYER, HOUSING PLANNER  
33 S ARLINGTON HEIGHT ROAD  
ARLINGTON HEIGHTS, IL 60005  
or to [nboyer@vah.com](mailto:nboyer@vah.com)

**APPLICATION DEADLINE: FRIDAY, APRIL 1, 2016 BY 5:00 P.M.**

ANY APPLICATIONS RECEIVED AFTER THE DEADLINE  
WILL NOT BE ACCEPTED.

## **GLENKIRK MISSION STATEMENT**

Glenkirk's mission is to provides quality, lifetime supports and services that empower individuals with intellectual disabilities to participate fully in all areas of community life. Glenkirk fulfills this mission by offering a variety of residential, day and employment programs, as well as respite, medical, behavioral and home-based services.

| AGENCY NAME: Glenkirk                     |                        |
|-------------------------------------------|------------------------|
| Fiscal Year:                              | PROPOSED<br>YEAR       |
|                                           | 7/1/2016-<br>6/30/2017 |
| <b>AGENCY REVENUES</b>                    |                        |
| Arlington Heights CDBG                    | 33,200                 |
| Federal Government                        |                        |
| Social Security (SSA)                     | 984,482                |
| Social Security (SSI)                     | 426,144                |
| Railroad Retirement (RR)                  | 2,076                  |
| State Government                          | 11,263,097             |
| Local Government/Townships                | 150,400                |
| Client Fees                               | 195,146                |
| Grants: Foundations, Corporate, Religious | 375,790                |
| Individual Contributions                  | 35,590                 |
| Special Events                            | 248,746                |
| United Way                                | 12,500                 |
| Sales                                     | 1,020,257              |
| Other Revenues                            | 80,629                 |
| <b>TOTAL REVENUES</b>                     | <b>14,828,056</b>      |
| <b>AGENCY EXPENDITURES</b>                |                        |
| Program Staff Salaries, Benefits, Taxes   | 9,187,546              |
| Professional Fees/Contractual Services    | 1,282,371              |
| Keystone Alliance Management Fee          | 981,408                |
| General Operating Expenses                | 1,214,055              |
| Occupancy and Utilities                   | 1,192,632              |
| Specific Assistance to Individuals        | 0                      |
| Major and Minor Equipment                 | 466,172                |
| Major Capital Expenses                    | 138,994                |
| Other Fundraising Expenses                | 20,000                 |
| Other/Miscellaneous                       | 370,986                |
| <b>TOTAL EXPENDITURES</b>                 | <b>14,854,164</b>      |
| Surplus (Deficit)                         | -26,108                |

Program or Service Budget - FY 2016/2017 (July 1, 2016 – June 30, 2017)

**Other Sources of Funding for this Program or Service:**

| Item                        | Proposed<br>Village of Arl. Hts.<br>CDBG Funding | Other Sources<br>of Support | Total             |
|-----------------------------|--------------------------------------------------|-----------------------------|-------------------|
| Direct Services to Clients  | \$ _____                                         | \$ <u>290,510</u>           | \$ <u>290,510</u> |
| Construction/Rehabilitation | \$ <u>33,200</u>                                 | \$ <u>11,110</u>            | \$ <u>44,310</u>  |
| Administrative salaries     | \$ _____                                         | \$ <u>15,000</u>            | \$ <u>15,000</u>  |
| Occupancy                   | \$ _____                                         | \$ <u>14,480</u>            | \$ <u>14,480</u>  |
| Other Administrative Cost   | \$ _____                                         | \$ _____                    | \$ _____          |
| Other (please specify)      | \$ _____                                         | \$ _____                    | \$ _____          |
| Major & Minor Equipment     | \$ _____                                         | \$ <u>1,350</u>             | \$ <u>1,350</u>   |
| Major Capital Expenses      | \$ _____                                         | \$ <u>6,520</u>             | \$ <u>6,520</u>   |
| Miscellaneous               | \$ _____                                         | \$ <u>1,250</u>             | \$ <u>1,250</u>   |
| Gen. Operating Exp.         | \$ _____                                         | \$ <u>5,900</u>             | \$ <u>5,900</u>   |
| Keystone Alliance           |                                                  |                             |                   |
| Management Fee              | \$ _____                                         | \$ <u>13,150</u>            | \$ <u>13,150</u>  |
| <b>Total Expenses:</b>      | \$ <u>33,200</u>                                 | \$ <u>359,270</u>           | \$ <u>392,470</u> |

**GLENKIRK PROPOSED BUDGET  
KITCHEN AND SENSORY ROOM AT CHESTNUT  
EXPENSES**

**Sensory Room**

|                                 |               |
|---------------------------------|---------------|
| License, Bond, pre-construction | 950           |
| Carpentry                       | 2,000         |
| Drywall                         | 1,700         |
| Acoustic Ceiling Tiles          | 1,870         |
| Paint                           | 850           |
| Insulation                      | 1,240         |
| Fire Protection                 | 1,300         |
| Electrical                      | 3,140         |
| Floor Tile                      |               |
| Floor painting & area rugs      | <u>1,500</u>  |
| <b>Subtotal</b>                 | <b>14,550</b> |

**Kitchen**

|                                 |                      |
|---------------------------------|----------------------|
| Bonds & Insurance               | 3,830                |
| License, bond, pre-construction | 2,920                |
| Demolition                      | 1,660                |
| Carpentry                       | 14,400               |
| Plumbing                        | 1,540                |
| HVAC                            | 660                  |
| Electrical                      | 4,750                |
| <b>Subtotal</b>                 | <b><u>29,760</u></b> |
| <b>Total</b>                    | <b>44,310</b>        |



**IRS** Department of the Treasury  
Internal Revenue Service

P.O. Box 2508  
Cincinnati OH 45201

In reply refer to: 0248455888  
June 04, 2009 LTR 4168C E0  
36-2345191 000000 00 000  
00017796  
BODC: TE

GLENKIRK  
% LINDA COLEMAN  
3504 COMMERCIAL AVE  
NORTHBROOK IL 60062-1821

013500

Employer Identification Number: 36-2345191  
Person to Contact: SELLERS  
Toll Free Telephone Number: 1-877-829-5500

Dear TAXPAYER:

This is in response to your request of May 26, 2009, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in JANUARY 1954, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

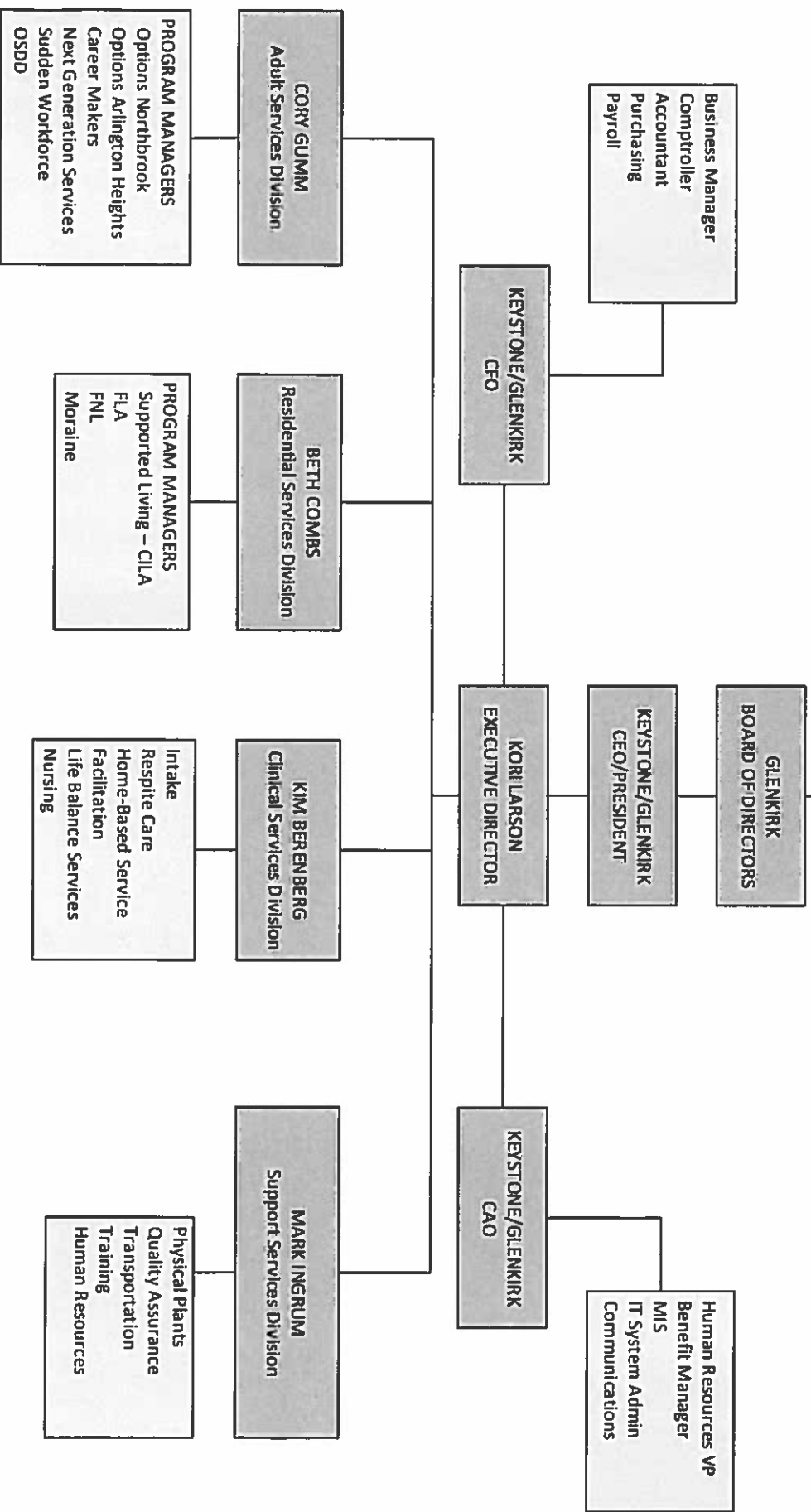
Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Michele M. Sullivan, Oper. Mgr.  
Accounts Management Operations I





# NEXT GEN GAZETTE

NE**XT** GENERATION

MARCH 2016

## RECENT OUTINGS

## Spotlight on André!

André loves helping others. He shows this every day by helping his friends at Next Gen carry and put away their lunches and gathering supplies and materials for activities and projects.

Being outside in nature is his favorite thing to do while he's at Next Gen. He loves nature and being outside. André is always first in line, with a big smile on his face, whenever he has the opportunity to go on nature walks at local nature preserves or parks.

He especially enjoys looking out for the different wildlife he encounters while he's out exploring in the woods.

When he spots a bird or small animal, his excitement at the discovery is something to see.

All in all he is just a really cool dude. Thanks André for sharing your smile with us every day and for the joy you bring to everything you do. In short, thanks for being you!



### Chicago History Museum

In January the Next Gen crew visited the Chicago History Museum. We had fun learning about Chicago's early years.



### Chicago Botanical Garden

In February we escaped the cold with a trip to the Chicago Botanical Garden. The Orchid show was a highlight of the trip!

# Chicago History Museum

At the end of January the Next Gen crew visited the Chicago History Museum.

While there, we learned about Chicago from the beginning to now.

Everyone asked questions about different historical events like the Chicago Fire and the building of the Sear's Tower.

We also learned about famous rallies that took place and other movements from Chicago's past. It was such a great experience.



## Chicago Botanical Gardens

The Chicago Botanical Garden was a great experience for everyone.

We got to listen to a lovely harp and guitar duo. After the duo performed they invited us to take a closer look at their instruments.

There was also an orchid show happening so we were able to see orchids and paintings.



## Blind Faith Cafe

Blind Faith Cafe in Evanston is a certified green restaurant that offers great vegetarian and vegan cuisine. Going out to eat at Blind Faith reinforces our Smart Board learning activities about healthy choices.

While we were dining there recently, something awesome happened. Someone paid \$100 towards our bill and asked to remain anonymous. That was just beautiful that someone was inspired to be so generous.

### Next Generation Bucket List

In January we started a Next Gen bucket list. Some examples of the things individuals would like to do during program are attending sporting events and going to Navy Pier among many others.



**Item:** Changes to the Rent and Housing Assistance Program (RHAP)

**Department:** Planning & Community Development

**ATTACHMENTS:**

**Description**

**Type**

No Attachments Available



**Item:** 2017 Housing Commission Budget

**Department:** Planning & Community Development

**ATTACHMENTS:**

**Description**

**Type**

No Attachments Available