



AGENDA  
Environmental Commission  
Community Room  
Arlington Heights Village Hall, 33 S. Arlington Heights Rd., AH 60005  
May 29, 2025  
7:00 PM

- I. CALL TO ORDER
- II. ROLL CALL OF MEMBERS
- III. APPROVAL OF MINUTES
  - A. April 22, 2025 Minutes
- IV. REPORTS
  - A. Education on how to recycle
  - B. Tracking metrics to be published on VAH website
  - C. Benchmark Single-Use plastics (include review of proposed state regulation)
  - D. Livestream event w/ theme with interviews with: Groot, Local Farmers, local govt official, add AH- specific info
  - E. Frontier Days & Farmer's Market education
  - F. Reduce Paper to Landfill
  - G. Increase participation in Curbside Composting
- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. OTHER BUSINESS
- VIII. PUBLIC COMMENT

Anyone wishing to speak on a subject not on the Agenda may speak at this time. Please limit your comments to three minutes.

- IX. ADJOURNMENT

Persons with disabilities requiring auxiliary aids or services, such as an American Sign Language interpreter or written materials in accessible formats, should contact the Health & Human Services Department, at 33 S. Arlington Heights Road, Arlington Heights, IL 60005, [healthmail@vah.com](mailto:healthmail@vah.com) or 847/368-5760.